



Document 2016 1963

Book 2016 Page 1963 Type 05 003 Pages 1  
Date 7/11/2016 Time 10:42:21AM  
Rec Amt \$7.00

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ANNO ✓  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared by and Return To  
The Huntington National Bank  
ATTN: LUCY EM PO BOX 1558  
2361 Morse Rd. NC1N11  
614-331-9274  
Columbus OH 43229  
Loan Number 12039400

**RELEASE OF REAL ESTATE MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:** That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of **10/27/2003**, executed by **PATRICIA S JOHNSON AND DAVID B JOHNSON (WIFE & HUSBAND)** to **AMERUS HOME LENDING, INC. LATER ASSIGNED TO M&I BANK FSB** and recorded in records of the Office of the Recorder of the County of **MADISON**, State of Iowa, in Book **2003**, Page **6803**, on **11/13/2003**, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated JUL 06 2016  
NO LEGAL REQUIRED

**Mortgagee**  
**The Huntington National Bank**  
successor by merger to M&I BANK FSB

Melissa A Murray  
Authorized Signer  
  
Michelle Hall  
Authorized Signer

**Corporate Seal**  
**State of Ohio**  
**County of Franklin**

On JUL 06 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa A Murray and Michelle Hall to me personally known, who being duly sworn, did say that they are the Vice President and Authorized Signer, respectively, of said corporation: that the seal affixed thereto is the seal of said corporation; that said authority of its board of directors; and that the said Melissa A Murray and Michelle Hall as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on JUL 06 2016.

Notary Public



NICOLE ARCHIBALD  
Notary Public, State of Ohio  
My Comm. Expires June 12, 2017

State of Iowa,) )  
County of \_\_\_\_\_ )

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_ at \_\_\_\_\_ o'clock \_\_\_ M and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_. Fee \$ \_\_\_\_\_  
\_\_\_\_\_  
Deputy \_\_\_\_\_ Recorder

