

Book 2016 Page 1723 Type 05 001 Pages 3 Date 6/20/2016 Time 12:07:58PM Rec Amt \$17.00

SCAN

LISA SMITH, COUNTY RECORDER CHEK MADISON COUNTY IOWA

This Instrument Prepared By: COMMUNITY CHOICE CREDIT UNION 1351 NW 114TH ST CLIVE, IA 50325 Melisa Fogo 515-334-8115

Address Tax Statement To: COMMUNITY CHOICE CREDIT UNION 1351 NW 114TH ST CLIVE, IOWA 50325

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ASSIGNMENT OF MORTGAGE

Loan Number: 0010019727

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all beneficial interest under that certain Mortgage dated JUNE 15, 2016 executed by John Andrew Korkie and Rebecca M Korkie husband and wife, 2081 171st Ct, Winterset, Iowa 50273 , Mortgagor, and recorded either: concurrently herewith; or on , as Instrument No. in book 2016, page 1722, in the Official Records in the County Recorder's office of Madison County, IOWA , describing land therein as:

IOWA ASSIGNMENT OF MORTGAGE IA.AOM 12/21/12

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Lot Sixteen (16) of Bennett Farms Subdivision located in the North Half (1/2) of the Northeast Quarter (1/4) and in the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Eleven (11) Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa. A.P.N.: 340061120160000

Commonly known as: 2081 171st Ct, Winterset, Iowa 50273

Assessor's Parcel #: 340061120160000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$240,000.00.

COMMUNITY CHOICE CREDIT UNION, A STATE CHARTERED CREDIT UNION

avid S Jordan

(Seal)

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[Space Below This Line For Acknowledgments] -State of IOWA)) ss. County of Madison) une 15, 2016 ____ by This record was acknowledged before me on ____ ordan of COMMUNITY CHOICE CREDIT UNION as MELISA M FOGO Commission Number 745770 My Commission Expires March 12, 20 Title of Office My commission expires: 3/12/19 (Stamp or Seal)