FILED NO. 1204
BOOK 127 PAGE 554

COMPARED

1974 JUL 26 AM 10:47

MARY E. WELLS
RECORDER
MADISON COUNTY, IOWA

Madison
FN-92-4(10)--21-61
Parcel No. 4

Fee 6.50

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgages hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

THE FOLLOWING LANDS, RIGHTS TO LAND AND COVENANTS ARE CONTAINED IN A CERTAIN WARRANTY DEED TO THE STATE OF IOWA IN ACCORD WITH A CERTAIN REAL ESTATE CONTRACT DATED MAY 1, 1974, AND RECORDED IN THE OFFICE OF THE MADISON COUNTY RECORDER ON MAY 22, 1974, AND OCCURRING IN BOOK 110, PAGE 407, OR ON FILE WITH THE IOWA STATE HIGHWAY COMMISSION IN AMES, IOWA.

THE FEE SIMPLE TITLE GRANTED IS TO ACCESS RIGHTS DESCRIBED AS FOLLOWS:

All rights of direct access between Relocated Primary Road No. 92 and grantors' property abutting thereon from Station 761+40± (Property Line) to Station 762+00, on the southeast side.

The grantors' property is described as: Commencing at a point 501 feet East of the Southwest Corner of the Northwest Fractional Quarter (1/4) of the Northwest Quarter (1/4) of Section 31, in Township 76 North, of Range 27 West of the 5th P.M., thence North 1138.4 feet; thence Northeasterly along a 905 foot radius curve, concave Southeasterly 269.8 feet; thence South 1240.6 feet; thence North, 88°37' West, 250.1 feet to the Place of Beginning, and containing 6.83 acres, more or less.

is hereby released from the lien of the real estate mortgages, executed by Farmers' Co-operative Association, dated, January 24, 1967, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 110 of Mortgage, page 465 and dated November 9, 1973, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa in Book 120 of Mortgage, Page 652 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 5th day of July, 19 74.

OMAHA BANK FOR COOPERATIVES (CORPORATE SEAL) 1933

OMAHA BANK FOR COOPERATIVES:

By: _____
(type name) L. J. Hoefer, (title) Vice President

By: _____
(type name) J. J. Gould, (title) Ass't. Secretary

IND. ✓
REC. ✓
PAGE ✓

NEBRASKA
STATE OF ~~IOWA~~, DOUGLAS COUNTY, ss.

On this 5th day of July, A.D. 19 74, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared L. J. Hoefer and J. J. Gould to me personally known, who, being by me duly sworn, did say that they are the Vice President and Ass't. Secretary, respectively, of said corporation executing the within and foregoing instrument, that (~~no seal has been procured by the said~~) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed (and sealed) on behalf of said corporation by authority of its Board of Directors; and that the said L. J. Hoefer and J. J. Gould as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

(SEAL) URSULA MARIA PITSCHMANN GENERAL NOTARY COMMISSION EXPIRES 17, 1974 STATE OF NEBRASKA

Ursula Maria Pitschmann

Notary Public in and for the State of ~~Iowa~~ Nebraska

Ursula Maria Pitschmann

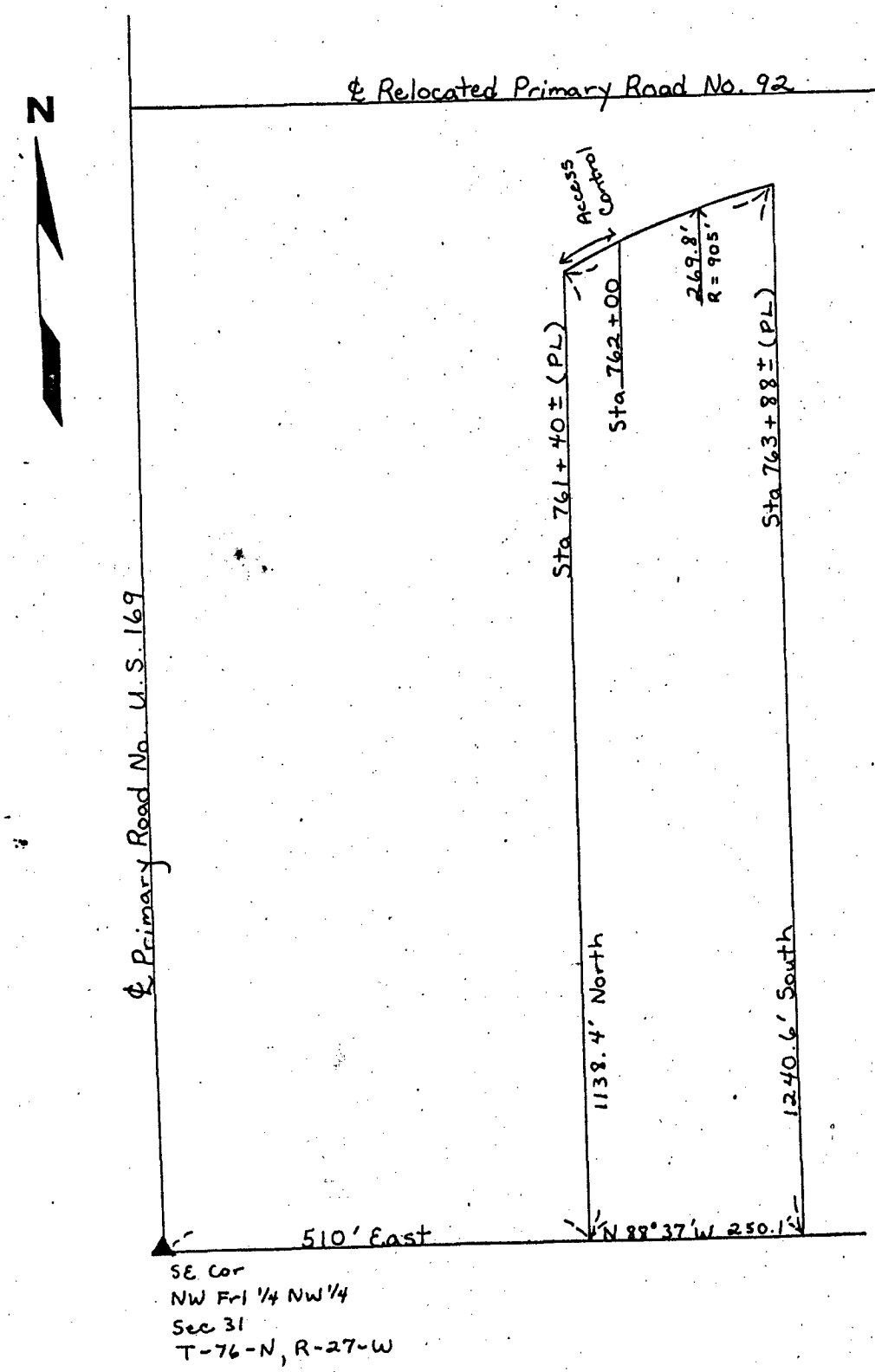
Form 1-37
11-71

IOWA STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT
EXHIBIT "A"

COUNTY Madison STATE CONTROL NO. 06-00
PROJECT NO. FN-92-4(10)--21-61 PARCEL NO. 4
SECTION 31 TOWNSHIP 76N RANGE 27W
ROW - FEE ____ AC, EASE ____ AC, EXCESS - FEE ____ AC
ACQUIRED FROM Farmers' Co-operative Association

Access Control Only



NX
DATE DRAWN 6-6-74 SCALE 1"=200' FILMED

3350-25