

**UCC FINANCING STATEMENT** 

FOLLOW INSTRUCTIONS

BK: 2016 PG: 1605

Recorded: 6/9/2016 at 2:25:04.0 PM

**Fee Amount: \$17.00** 

**Revenue Tax:** 

LISA SMITH RECORDER Madison County, Iowa

| 1 OLL  |  |                      | _  | • •                           |  |                    |  |  |  |
|--------|--|----------------------|--|-------------------------------|--|--------------------|--|--|--|
|        | AME & PHONE OF CONTACT AT FILER (optional)<br>IFSCHNEIDER 3319/286-6224  |                      |  |                               |  |                    |  |  |  |
|        | MAIL CONTACT AT FILER (optional)   |                      | 1  |                               |  |                    |  |  |  |
| 1      | IFSCHNEIDER@GUARANTY-BANK.COM  |                      |  |                               |  |                    |  |  |  |
|        | END ACKNOWLEDGMENT TO: (Name and Address)  |                      |  |                               |  |                    |  |  |  |
| -      | -  |                      |  |                               |  |                    |  |  |  |
| ה      | SUARANTY BANK & TRUST COMPANY,   |                      |  |                               |  |                    |  |  |  |
|        | O BOX 1807, 302 THIRD AVE SE   |                      |  |                               |  |                    |  |  |  |
|        | CEDAR RAPIDS, IA 52406   |                      |  |                               |  |                    |  |  |  |
| ١, ١   | 15 DATI TIAI 150, IA 32400   |                      |  |                               |  |                    |  |  |  |
| L      |  |                      | THE ADOME O  | PAGE IC EG                    | NO ELLINO DEFIDE LISE  | ON!! V             |  |  |  |
| 1 DE   | DTODIC NAME Build and Discourse (4 and 12 an |                      | Linearitation and the second second                                |                               | OR FILING OFFICE USE   |                    |  |  |  |
|        | EBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full ne will not fit in line 1b, leave all of item 1 blank, check here and provide   |                      |  |                               | rr's name); it any part or the ir<br>tatement Addendum (Form U |                    |  |  |  |
| 1      | 1a. ORGANIZATION'S NAME  |                      |  |                               |  |                    |  |  |  |
| ع ا د  | R OHC WINTERSET SOUTH, LLC  15. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX  |                      |  |                               |  |                    |  |  |  |
| OR 1   | b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  |  | ADDITIONAL NAME(S)/INITIAL(S) |  | SUFFIX             |  |  |  |
|        |  | 1                    |  |                               |  |                    |  |  |  |
| 1c. MA | AILING ADDRESS   | CITY                 |  | STATE                         | POSTAL CODE  | COUNTRY            |  |  |  |
| 8350   | HICKMAN RD STE 15  | CLIVE                |  | lα                            | 50325-4311   |                    |  |  |  |
|        | EBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full  |                      | modify, or abbreviate any ba                                       | سحجين أسيب                    |  | ndividual Debtor's |  |  |  |
| nan    | ne will not fit in line 25, leave all of item 2 blank, check here and provide  | e the Individual Deb | tor information in item 10 of                                      | the Financing S               | Statement Addendum (Form U                                     | CC1Ad)             |  |  |  |
| 2      | a. ORGANIZATION'S NAME   |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
| OR 2   | b, INDIVIDUAL'S SURNAME  | FIRST PERSONA        | L NAME   | ADDITIONAL NAME(S)/INITIAL(S) |  | SUFFIX             |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
| 2c, M/ | AILING ADDRESS   | CITY                 |  | STATE                         | POSTAL CODE  | COUNTRY            |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
| 3 SE   | CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECT   | IRED PARTY! Prov     | ide only one Secured Party of                                      | -me (3a or 3b)                |  |                    |  |  |  |
|        | 3. SECURED PARTY'S NAME: (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)  3a. ORGANIZATION'S NAME  |                      |  |                               |  |                    |  |  |  |
| 1      | SHARANTY RANK & TRUST COMPANY  |                      |  |                               |  |                    |  |  |  |
| OR 3   | GUARANTY BANK & TRUST COMPANY<br>b. Individual's surname   | FIRST PERSONAL NAME  |  | ADDITIONAL NAME(S)/INITIAL(S) |  | SUFFIX             |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
| 3c. M/ | AILING ADDRESS   | CITY                 |  | STATE                         | POSTAL CODE  | COUNTRY            |  |  |  |
| PO B   | OX 1807  | CEDAR RAPI           | าง   | 1A                            | 52406  |                    |  |  |  |
|        |  | GEDAN NAFI           | Jo   | 1A                            | 102400   |                    |  |  |  |
|        | DLLATERAL: This financing statement covers the following collateral: #XTURES LOCATED AT: 715 SOUTH 2ND AVENUE  |                      |  |                               |  |                    |  |  |  |
|        | WINTERSET, IA 50273  |                      |  |                               |  |                    |  |  |  |
|        | ,  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
|        |  |                      |  |                               |  |                    |  |  |  |
| 5. Ch  | eck <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trus  | t (see UCC1Ad, iter  | n 17 and Instructions)   | being administe               | ered by a Decedent's Personal                                  | l Representative   |  |  |  |
| 6a. C  | heck <u>only</u> if applicable and check <u>only</u> one box:  | 6                    | 6b. Check <u>only</u> if applicable and check <u>only</u> one box: |                               |  |                    |  |  |  |
|        | Public-Finance Transaction Manufactured-Home Transaction   | A Debtor is          | a Transmitting Utility   | Agricu                        | ltural Lien 🔲 Non-UCC  | Filing             |  |  |  |
| 7. AL  | TERNATIVE DESIGNATION (if applicable): Lessee/Lessor   | Consignee/Consig     | nor Seller/Buyer   | Ва                            | nilee/Bailor 🔲 Licens  | see/Licensor       |  |  |  |
| 8. OF  | PTIONAL FILER REFERENCE DATA:  |                      |  |                               |  |                    |  |  |  |

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if li because individual Debtor name did not fit, check here  |                                       |                     |                            |                        |                               |                |  |  |
|--|---------------------------------------|---------------------|----------------------------|------------------------|-------------------------------|----------------|--|--|
| 9a, ORGANIZATION'S NAME  |                                       |                     |                            |                        |                               |                |  |  |
| OHC WINTERSET SOUTH, LLC   |                                       |                     |                            |                        |                               |                |  |  |
|  | 210 11111 211 000 111, ELG            |                     |                            |                        |                               |                |  |  |
| OR 96. INDIVIDUAL'S SURNAME  |                                       |                     |                            |                        |                               |                |  |  |
| FIRST PERSONAL NAME  |                                       |                     |                            |                        |                               |                |  |  |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX                                |                     |                            |                        |                               |                |  |  |
| 10. DEBTOR'S NAME: Provide (10a or 10b) galvione additional Debtor name or   |                                       |                     | Statement (Form UCC1) (use |                        |                               |                |  |  |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full not do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c |                                       |                     |                            |                        |                               |                |  |  |
| 10a. ORGANIZATION'S NAME   |                                       |                     |                            |                        |                               |                |  |  |
| OR 105. INDIVIDUAL'S SURNAME   | · · · · · · · · · · · · · · · · · · · |                     |                            |                        |                               |                |  |  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIALIS)   |                                       |                     |                            |                        |                               | SUFFIX         |  |  |
| 10c. MAILING ADDRESS   | CITY                                  |                     |                            | STATE                  | POSTAL CODE                   | COUNTRY        |  |  |
| 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGN  | OR SECUE                              | RED PARTY!          | S NAME; Provide            | s only one par         | 1                             |                |  |  |
| 11a. ORGANIZATION'S NAME   | 0,1 02001                             | CD ITWITT           | J MANUEL FIOUR             | o oray <u>arre</u> mar | (10 () 10 () (10)             |                |  |  |
| 0.0  |                                       |                     |                            |                        |                               |                |  |  |
| OR 11b. INDIVIDUAL'S SURNAME   | FIRST PERS                            | FIRST PERSONAL NAME |                            |                        | ADDITIONAL NAME(S)/INITIAL(S) |                |  |  |
| 11c, MAILING ADDRESS   | TOLTE !                               |                     |                            | 07475                  | Income cons                   | XXIII BELLI    |  |  |
| 11C, MAILING ADDINESS  | CITY                                  |                     |                            | STATE                  | POSTAL CODE                   | COUNTRY        |  |  |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the  | 14. This FIN                          | VANCING STATE       | MENT:                      |                        |                               |                |  |  |
| REAL ESTATE RECORDS (IT applicable)  | cov                                   | vers timber to be   | cut covers                 | as-extracted           | collateral is filed as a      | fixture filing |  |  |
| <ol> <li>Name and address of a RECORD OWNER of real estate described in item 16<br/>(if Debtor does not have a record interest);</li> </ol>  | 16. Descrip                           | tion of real estat  | 91                         |                        |                               |                |  |  |
| QHC WINTERSET SOUTH, LLC   |                                       |                     |                            |                        |                               |                |  |  |
| 8350 HICKMAN RD STE 15   |                                       |                     |                            |                        |                               |                |  |  |
| CLIVE, IA 50325  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |
| 17. MISCELLANEOUS:   | 1                                     |                     |                            | ***                    |                               |                |  |  |
|  |                                       |                     |                            |                        |                               |                |  |  |

## EXHIBIT 'A'

BLOCKS THREE (3) AND FOUR (4) OF HORNBACK AND BEVINGTON'S ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA AND THE VACATED ALLEYS RUNNING NORTH AND SOUTH IN EACH OF SAID BLOCKS, AND THE VACATED STREET RUNNING NORTH AND SOUTH BETWEEN SAID BLOCKS, EXCEPT LOT TEN (10) OF SAID BLOCK THREE (3), AND EXCEPT THE WEST 8½ FEET OF THE NORTH 66 FEET OF THE SAID VACATED ALLEY IN SAID BLOCK THREE(3)