



BK: 2016 PG: 1562
Recorded: 6/7/2016 at 8:04:59.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By/Return To: Patti Greve 2355 Landon Rd, PO Box 800, North Liberty IA 52317 (319)339-1000
 University of Iowa Community Credit Union, 2355 Landon Rd, PO Box 800, North Liberty IA 52317 (319)339-1000

Address Tax Statement: 3291 230th Street, Saint Charles, Ia 50240

SATISFACTION OF MORTGAGE BY CORPORATION

Form 160E

(Chapter 455, Code)

In consideration of the payment of the debt named therein University of Iowa Community Credit Union a/k/a University of Iowa Credit Union a/k/a/ U of I Credit Union a/k/a U of I Community Credit Union does hereby release the Mortgage made by: Amy C Erickson, a single woman to the University of Iowa Community Credit Union and which is recorded in Book 2015 of Mortgages, Page 2328 of the records of Madison County, Iowa.

Witness the act of the Corporation this date: June 6, 2016.

UNIVERSITY OF IOWA COMMUNITY CREDIT UNION

Attest: Chris McLean

Chris McLean, VP Credit Administration
 (Name/Office)

By: Wesley Felton

Wesley Felton, Collection Supervisor
 (Name/Office)

State of Iowa, Johnson County, ss:

On June 6, 2016 A.D. before me Patti Greve, a Notary Public in and for said County, personally appeared Chris McLean and Wesley Felton, to me personally known, who being by me duly sworn, did say that they are the VP Credit Administration and Collection Supervisor of said University of Iowa Community Credit Union and that said Corporation has no seal.

That said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and said VP Credit Administration and Collection Supervisor acknowledged the execution of said instruments to be the voluntary act and deed of said University of Iowa Community Credit Union by it voluntarily executed.

WITNESS my hand and Notarial Seal, the day and year last above written.



Patti Greve
 Patti Greve
 Notary Public in and for the State of Iowa
 My Commission Expires on the 7th day of April, 2017

State of Iowa)
) ss:
 County of)

Filed for record this _____ day of _____, A.D., 20 ____, at _____ o'clock ____.M.,
 and recorded in Book _____ of Releases and Assignments, on Page _____.

Recorder _____

Deputy _____

Recording fee, \$ _____.