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INDX ! ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State | e of lowa | Space Above This Line For Recordin | g Data ——— |
|--------------|--|------------------------------------|------------|
| Prepared By: | BILL DICKEY FARMERS & MERCHANT STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 | | |
| Return To: | FARMERS & MERCHANT STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEAS | E OF MORTGAGE | |
| FARMERS 8 | MERCHANTS STATE BA | ANK | , which is |

organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by CHAD GREEN AND AMANDA GREEN as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> as Mortgagee on 12-02-2011 , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on <u>12-08-2011</u>, in the <u>RECORDER'S OFFICE</u> MADISON County, lowa and is indexed as MORTGAGE RECORD BOOK 2011 , PAGE 3304 . The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

LENDER: FARMERS & MERCHANTS STATE BANK

BILL DICKEY, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> | , COUNTY OF MADISON | ss. |
|--|--|------------------|
| On this 3RD day of JUNE, 20 | before me, a Notary Public | in the state of |
| lowa, personally appeared BILL DI | ICKEY | |
| , to me personally that person is VICE PRESIDENT | known, who being by me duly sworn or a | affirmed did say |
| • • | said instrument is the seal of said entity of that said instrument was signed and seale hority of its VICE PRESIDENT | |
| and the said VICE PRESIDENT | | |
| | id instrument to be the voluntary act and o | deed of said |
| My commission expires: (Seal) | Stau Grant | , |
| | (Notary Public) | |



