



**BK: 2016 PG: 1507**  
**Recorded: 6/1/2016 at 2:04:38.0 PM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

When Recorded Return To:  
 SunTrust Mortgage, Inc.  
 C/O Nationwide Title Clearing, Inc.  
 2100 Alt. 19 North  
 Palm Harbor, FL 34683

**Loan #: 0046026894**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/27/2013 made and executed by **KINDRA OLSON AND NORMAN OLSON (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2014, Page 29, and/or Instrument # 2014 29**, recorded on 01/03/2014 is redeemed, paid off, satisfied and discharged in full.

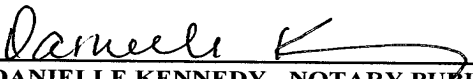
**Dated this 31st day of May in the year 2016**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS**

  
 \_\_\_\_\_  
**SHANNON MCKINNEY**  
**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
 COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of May in the year 2016, by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
 \_\_\_\_\_  
**DANIELLE KENNEDY - NOTARY PUBLIC**  
**COMM: EXPIRES 06/26/2017**

  
**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

SMRCN 394980948 @@ HARD FILE (R) 100293001964293510 MERS PHONE 1-888-679-6377 DOCR T3116055111 [C-1] ERCNIAI



\*D0016356987\*