



Document 2016 1036

Book 2016 Page 1036 Type 05 001 Pages 2
Date 4/22/2016 Time 1:45:42PM
Rec Amt \$12.00

INDX
ANNO
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA



Document 2016 954

Book 2016 Page 954 Type 05 001 Pages 2
Date 4/15/2016 Time 3:21:53PM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ CHEK

Prepared By: David Koch

611 W Hwy 92

Winterset, IA 50273

Phone: (515) 462 - 1665

✓ **Return To:** Jayne Maxwell

201 W Court Ave

Winterset, IA 50273

This assignment is being re-recorded to reflect the re-recording of the mortgage originally filed in Book 2016, Page 953.

Full Legal Description Located on Page: 1

Lender Name Located on Page: 1

3
3

Assignment of Mortgage

Lender's Loan Number: 3502920

MIN: 1003445-00035029208

MERS Phone: 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage, Union State Bank (herein "Assignor") whose address is 201 W Court Ave, Box 110, Winterset, IA 50273, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee") a certain Mortgage, dated April 14, 2016, made and executed by Eric Paulson, to and in favor of Union State Bank upon the following described property situated in Madison County, State of Iowa: The East Half (E 1/2) of Lot Six (6) and the West Half (W 1/2) of Lot Seven (7) in Block Thirty-three (33) of the Original Town of Winterset in Madison County, Iowa

Parcel ID Number: 820000133030000 such Mortgage having been given to secure payment of One hundred forty thousand Dollars (\$140,000.00) (include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2016



at page 953 (or as No. _____) of the
_____ Records of Madison County, State of Iowa, and all rights accrued or
to accrue under such Mortgage. Mortgage re-filed in Book 2016 at Page 1035.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April
14, 2016.

Assignor

Union State Bank

David A. Koch, VP. 4/14/16
David A. Koch, VP Date

Acknowledgment

State of Iowa

County of Madison

This instrument was acknowledged before me on April 14, 2016 by
David A. Koch, _____ of Union State Bank.

Elizabeth L. Berry
Notary Public

Elizabeth L. Berry
(Print Name)

My commission expires: 5/20/2019

