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INDX  
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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

**Prepared By:** Duane Gordon  
201 W Court Ave  
Winterset, IA 50273

**Phone:** (515) 462 - 2161

**Return To:** Jayne Maxwell  
201 W Court Ave  
Winterset, IA 50273

**Full Legal Description Located on Page: 1**

**Lender Name Located on Page: 1**

1  
2

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## Assignment of Mortgage

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**Lender's Loan Number:** 3494832

**MIN:** 1003445-000349832-5

**MERS Phone:** 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage, Union State Bank (herein "*Assignor*") whose address is 201 W Court Ave, Box 110, Winterset, IA 50273, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("*MERS*"), its successors and assigns, a corporation organized and existing under the laws of Delaware whose address is P.O. Box 2026, Flint, Michigan 48501-2026, (herein "*Assignee*") a certain Mortgage, dated April 14, 2016, made and executed by MATTHEW A VAN PELT and TAMMY R. VAN PELT, to and in favor of UNION STATE BANK upon the following described property situated in MADISON County, State of Iowa: LOT THREE (3) OF PRAIRIEVIEW RIDGE RURAL SUBDIVISION LOCATED IN THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA



AND PARCEL K, A PART OF THE EXISTING PARCEL A, LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 542 ON JANUARY 31, 2000 IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA., <sup>containing 8.004 acres,</sup>

Parcel ID Number: 120 120023300022000 00 AND 120 120023300060000 00 such Mortgage having been given to secure payment of Two hundred thirty three thousand five hundred Dollars (\$233,500.00) (include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2016, at page 1000 (or as No. \_\_\_\_\_) of the Mortgage Records of MADISON County, State of Iowa, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 19, 2016.

**Assignor**

**Union State Bank**

a/an Iowa corporation

*Duane Gordon*  
DUANE GORDON  
VICE PRESIDENT  
Date



**Acknowledgment**

State of Iowa

County of MADISON

This instrument was acknowledged before me on 4/19/2016 by DUANE GORDON, VICE PRESIDENT of Union State Bank.

*Jayne Maxwell*  
Notary Public

Jayne Maxwell  
(Print Name)

My commission expires: 5/6/17

