



Document 2016 760

Book 2016 Page 760 Type 05 001 Pages 2

Date 3/30/2016 Time 2:53:48PM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: **Samantha Armour, (608)829-6516**

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**
101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**,

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **March 30th, 2016**, made and executed by **STEPHEN J CAIN A SINGLE PERSON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the following described property situated in **MADISON** County, State of Iowa: **LOT "F", A PORTION OF LOT SEVEN (7) OF CIRCLE HEIGHTS PLAT NO. THREE (3), PHASE THREE (3), CITY OF WINTERSET, MADISON COUNTY, IOWA, AS SHOWN IN THE CIRCLE HEIGHTS TOWNHOUSE ASSOCIATION DECLARATION DATED JULY 12, 2005 AND FILED ON JULY 14, 2005 IN BOOK 2005, PAGE 3277 OF THE OFFICE OF THE RECORDER ON MADISON COUNTY, IOWA, AND AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITES AS PROVIDED IN SAID DECLARATION.**

Parcel ID Number: **820004900072000** such Mortgage having been given to secure payment of **One Hundred Forty Thousand Four Hundred and 00/100**

(**\$ 140,400.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2016, at page 759 (or as No. _____) of the _____

03-30-2016 Records of **MADISON** County, State of Iowa,
together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/30/2016

Staci Shortt
Witness

**FARMERS & MERCHANTS STATE BANK,
WINTERSET**

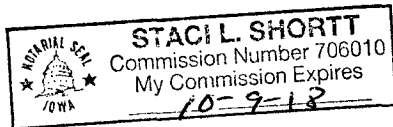
(Assignor)
By: Lin Beckman VP
(Signature)

Witness

Attest

**State of IA
County of MADISON**

This instrument was acknowledged before me on **March 30th, 2016**
by Tim J. Rethmeier of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority



Staci Shortt
Notary Public, State of Iowa
MADISON County
My Commission Expires:
10/9/18