PAT. 6777 VOL. 39 PAGE 109 ORDER # 11193-X

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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 10,777.

To all to whom these presents shall come, Greeting:

Whereas Frederick A. Crawford, of Wapello County, Iowa.

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE *at* Chariton *whereby it appears that full payment has been made by the said*

Frederick A. Crawford

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The West half of the North West quarter of Section Thirty two, in Township Seventy four North of Range Seventy nine West in the District of Lands Subject to Sale at Chariton, Iowa, containing Eighty Acres.

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MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee $2.50
I.M.M.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, *which said tract has been purchased by the said* Frederick A. Crawford.

NOW KNOW YE, *That the* United States of America, *in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said*

Frederick A. Crawford

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Frederick A Crawford

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan —

PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

GIVEN *under my hand, at the* CITY OF WASHINGTON, *the* 31st *day of* May —
in the year of our Lord one thousand eight hundred and fifty Eight — *and of the* INDEPENDENCE OF THE UNITED STATES *the* Eighty Second —

BY THE PRESIDENT: James Buchanan —

By J. I. Albright *Secretary.*

J. N. Granger — *Recorder of the General Land Office.*

U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT EASTERN STATES LAND OFFICE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES LAND OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 5, 1971

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Oscar E. Collins
Certifying Officer