



Book 2016 Page 382 Type 05 003 Pages 2 Date 2/11/2016 Time 10:44:58AM

Rec Amt \$12.00

ANNO ! SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

| State | e of Iowa————Space Above This Line For Recording Data ——— |
|------------|---|
| | SHANE PASHEK FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381 |
| Return To: | FARMERS & MERCHANTS STATE BANK |

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHANTS STATE BANK | , which is | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|
| organized and existing under the laws of THE UNITED STAT | ES OF AMERIOA holder of that | | | | | | |
| certain Mortgage made and executed by RUSSELL W. NUZU | <u>IM</u> | | | | | | |
| as Mortgagor, and FARMERS & ME | RCHANTS STATE BANK | | | | | | |
| as Mortgagee on <u>08-17-2011</u> | , certifies that the | | | | | | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | | | | | | |
| on <u>08-22-2011</u> , in the <u>RECORDER'S OFFICE</u> | for | | | | | | |
| MADISON County, Iowa and is indexed as M | ORTGAGE RECORD 2011, | | | | | | |
| PAGE 2235 . The Mortgage ha | aving been complied with, the | | | | | | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | | | | | |
| located at | | | | | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | | | | | |
| Release of Mortgage, it is located on |) | | | | | | |

LENDER: FARMERS & MERCHANTS STATE BANK

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF IOWA | | , COUN | TY OF MAD | ISON | ss | S. | | | |
|---|------------------------------|---------|--------------|---------------|-------------------|----|--|--|--|
| On this 9TH da | y of FEBRUARY, 20 | 016 | before me, a | Notary Public | c in the state of | of | | | |
| lowa, personally appeared SHANE PASHEK | | | | | | | | | |
| that person is PRE | me personally know SIDENT | vn, who | being by me | duly sworn or | affirmed did s | ay | | | |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its PRESIDENT | | | | | | | | | |
| and the said PRESIDENT | | | | | | | | | |
| acknowledged the execution of said instrument to be the voluntary act and deed of said | | | | | | | | | |
| entity by it volunta | rily executed. | | (| (| | | | | |
| My commission exp | oires: 10-09-2018 | | | Stour | Month | · | | | |

STACI SHORTT



