

Document 2016 283

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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

Prepared By: Samantha Armour, (608)829-6516

BANKERS' BANK

7700 MINERAL POINT RD MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, FARMERS & MERCHANTS STATE
BANK, WINTERSET
(herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273
, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS
a corporation organized and existing under the laws of DELAWARE
(herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026
, a certain Mortgage dated January 29th, 2016 , made and executed
RUSSELL WILMER NUZUM A SINGLE PERSON

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET

upon the

following described property situated in MADISON SEE ATTACHED LEGAL DESCRIPTION

County, State of Iowa:

Parcel ID Number: 500092948010000 such Mortgage having been given to secure payment of **One Hundred Eleven Thousand and 00/100**(\$ 111,000.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

and the original Principal Amount) which violegage is of record in Book, volume, or Bioci No. 20/6, at page 282 (or as No.) of the

Mortgage Assignment with Acknowledgment-IA VMP ® Wolters Kluwer Financial Services © 2002, 2008

48876

VMP995W(IA) (0811) Page 1 of 2

MERS MIN Number: 100333000000488763 MERS Phone Number: 1-800-679-6377

Records of MADISON

County, State of Iowa,

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/29/2016

Day Short	FARMERS & MERCHANTS STATE BANK, WINTERSET
Witness	By: (Assignor) Assignor) By: Why Fichnese H
Witness	(Signature)
Attest	
State of IA County of MADISON	
to me known to be the person(s) who to me known as the	of the above named Corporation, executed the forgoing instrument, and esident foregoing instrument as such established the foregoing instrument as such
Mortgage Assignment with Acknowledgment-IA	8876
Worlders Kluwer Financial Services © 2002, 2008	VMP995W(IA) (0811) ———————————————————————————————————

Legal Description for Russell Wilmer Nuzum 2940 - 260th St, St Charles, IA 50240

Encumbers: Parcel "C" in the Southeast Quarter (¼) of the Northwest Quarter (¼) and the Northeast Quarter (¼) of the Southwest Quarter (¼) all in Section 29, Township 75 North, Range 26 West of the 5th P.M., Madison County, Iowa more particularly described as follows: Beginning at the Northwest Corner of the Northeast Quarter (¼) of the Southwest Quarter (¼) of Section 29, Township 75 North, Range 26 West of the 5th P.M., Madison County, Iowa thence South 01°56′02″ East 237.70 feet; thence South 81°28′16″ East 262.36 feet; thence North 16°54′48″ East 318.15 feet; thence North 84°22′56″ East 200.10 feet; thence North 00°13′42″ East 396.46 feet; thence North 66°44′52″ West 220.85 feet; thence South 85°27′07″ West 356.97 feet to a point on the West line of the Southeast Quarter (¼) of the Northwest Quarter

(1/4) of said Section 29; thence South 00°13'42" West 475.85 feet to the Point of Beginning containing 7.795 acres. And a 16.00 feet wide easement over and across the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 29, Township 75 North, Range 26 West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the SW corner of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 29, Township 75 North, Range 26 West of the 5th P.M., thence North 84°16' East 560.72 feet along the south line of said Southeast Quarter (1/4) of the Northwest Quarter (1/4) to the point of beginning. Thence North 16°30' West 482.00 feet, thence North 00°05' West 854.20 feet, thence South 85°15' West 16.06 feet along the north line of said Southeast Quarter (1/4) of Section 29, thence South 00°05' East 855.20 feet, thence South 16°30' East 481.27 feet, thence North 84°16' East 16.29 feet along the south line of said Southeast Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of the Northwest Quarter (1/4) to the point of beginning.

1-29-16

Date

Russell Wilmer Nuzum