BK: 2016 PG: 239

Recorded: 1/28/2016 at 10:26:53.0 AM

Fee Amount: \$12.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

[Space Above This Line for Recording Data]

This Document Prepared By: LANCE JOHNSON BANK OF AMERICA 2505 WEST CHANDLER BLVD. CHANDLER, AZ 85224 (800) 444-4302 Tax/Parcel #: 820006200030000 When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 2505 WEST CHANDLER BLVD, CHANDLER, AZ 85224, does hereby grant, sell, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2004-12 (herein "Assignee"), whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286.

A certain Mortgage dated OCTOBER 27, 2004 having been given to secure payment of \$105,000.00 due NOVEMBER 1, 2034, which Mortgage is recorded on DECEMBER 1, 2004 in INSTRUMENT NO. 2004 5632 BOOK 2004 PAGE 5632 of the official Records of MADISON COUNTY, State of IOWA, made and executed by ROBERT M MILLER AND DIANA L. MILLER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, to and in favor of original lender, AMERICAN MONEY CENTERS, INC., upon the following property located at 419 WEST MILLS STREET, WINTERSET, IOWA 50273 and situated in MADISON COUNTY, State of IOWA.

LOT THREE (3) OF NORTHWEST DEVELOPMENT PLAT 1, TO THE CITY OF WINTERSET, MADISON COUNTY IOWA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IA

FIRST AMERICAN ELS ASSIGNMENT

Assignment Mortgage 3741 / 3742 10062015 152

Page 1

Wintrack #: 9985489

First American Mortgage Solutions

41007857783336737

01/	1	5/	1	6
Date				

COUNTRYWIDE HOME LOANS, INC.

By: _______
Tim MANER (Signature)

HSSISTANT VICE PRESIDENT

State of ARIZONA [Space	Below This Line	for Acknowledgn	nents]	
County of MARICOPA				
1/1 /1:00 0	pany, on behalf	of COUNTRY		INC. a

Notary Public

Printed Name Luka Clus

My commission expires: 9.12.209

