PAT. C14917 VOL. 28 PAGE 97 ORDER # 225616-F

E 97

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 14917-

To all to whom these Presents shall come, Greeting:

Whereas James Allen, of Madison County, Iowa,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE *at* Fort Des Moines, *whereby it appears that full payment has been made by*

James Allen,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the North West quarter of Section Twenty, in Township Seventy Seven, North, of Range Twenty Eight, West in the District of Lands subject to sale at Fort Des Moines Iowa Containing Forty Acres,

COMPARED

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1974 APR -8 PM 4:04
MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee $4.50

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, *which said tract has been purchased by the said* James Allen!

NOW KNOW YE, *That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said*

James Allen,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said James Allen,

and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce
PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

GIVEN *under my hand, at the* CITY OF WASHINGTON, *the* first *day of* October
in the year of our Lord one thousand eight hundred and Fifty Five *and of the*
INDEPENDENCE OF THE UNITED STATES *the* Eightieth

BY THE PRESIDENT: Franklin Pierce.
By H. E. Baldwin *asst* Secretary.

J. R. Granger *Recorder of the General Land Office.*

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
EASTERN STATES OFFICE
7981 EASTERN AVENUE
SILVER SPRING, MARYLAND 20910

APR. 3, 1974

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

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REC. K
PAGE 6

Jesse J. Kelly
Certifying officer