



**BK: 2016 PG: 113**  
**Recorded: 1/13/2016 at 2:13:24.0 PM**  
**Fee Amount: \$7.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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|                 |  |   |                              |
|-----------------|--|---|------------------------------|
| Prepared<br>By: | WELLS FARGO BANK,<br>N.A.<br>MICHELLE CHRIST | Address: 1000 BLUE GENTIAN<br>RD,<br>SUITE 200<br>EAGAN, MN 55121 | Phone Number: 1-866-234-8271 |
|-----------------|--|---|------------------------------|

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**ASSIGNMENT OF MORTGAGE**

PIN #:

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** , by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WF1 , 60 LIVINGSTON AVENUE , ST. PAUL, MN 55107** , the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$61000.00** is recorded in the State of **IA** , County of **Madison** Official Records, dated **05/11/2006** and recorded on **05/17/2006** , as Instrument No. **2006 1935** in Book No. **2006** , at Page No. **1935** .  
 Original Mortgagor: **JERRY W. MCFARLAND AND DEBRA S. MCFARLAND, AS JOINT TENANTS**  
 Original Mortgagee: **WELLS FARGO BANK, N.A.**  
 Property Address: **803 EAST JEFFERSON STREET WINTERSET, IA 50273**  
 Date: **01/13/2016**

**WELLS FARGO BANK, N.A.**  
 By:

*Kelley Christine Butikofer*

**KELLEY CHRISTINE BUTIKOFER, Vice President Loan Documentation**

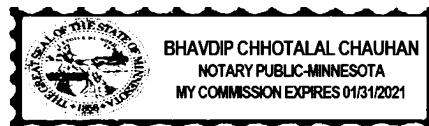
STATE OF MN  
 COUNTY OF Dakota } s.s.

On **01/13/2016** , before me **BHAVDIP CHHOTALAL CHAUHAN** , Notary Public, personally appeared **KELLEY CHRISTINE BUTIKOFER , Vice President Loan Documentation** personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

*T. Chauhan*

**BHAVDIP CHHOTALAL CHAUHAN, Notary Public**  
 Commission #: **31045527**  
 My Commission Expires: **01/31/2021**



**AND WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. MAC: N9289-016 PO BOX 1629 EAGAN MN 55121-4400,**

**ATTN: ASSIGNMENT TEAM**