NO. 16P — SATISFACTION OF MORTGAGE. STATE PUBLISHING CO., HELENA, MONT.

# Know All Men by These Presents:

*THAT* I, MABLE E. MORSE

*do..... hereby certify and declare that a certain Mortgage, bearing date the* 2nd *day of* SEPTEMBER *A. D. 19*58 *made and executed* by and between:

G. E. MC CORKLE and EDITH I. MC CORKLE, husband and wife,

*the part*ies *of the first part, mentioned in said mortgage to* HARRY MORSE and MABLE MORSE

*the part*ies *of the second part, therein mentioned; and given to secure the payment of*

TWO THOUSAND AND NO/100----------DOLLARS ($2000.00)

*.....and which Mortgage was duly recorded in the office of the County Clerk and Recorder of* ~~Madison~~ IOWA *County, State of* ~~Montana~~, *on the* 30th *day of* SEPTEMBER *A. D. 19*58, *at* 11:00 *o'clock* A. *M., in Book* 106 *of* Real Estate / *Mortgages on Page* 377, *and said Mortgage together with the debt thereby secured, is hereby fully paid, satisfied and discharged.*

*IN WITNESS WHEREOF,* I ha ve *hereunto set* my hand *and seal*

*this* 8th *day of* DECEMBER, *19*75.

*Signed, Sealed and Delivered in the Presence of*

Helen Harvey

Louise Morse

Mable E Morse (SEAL)
MABLE E. MORSE

HER X MARK (SEAL)

*STATE OF MONTANA,*
*County of* FERGUS } *ss.*

*On this* 8th *day of* DECEMBER *in the year 19*75 *before me* MARJORIE GREEN, *a Notary Public for the State of Montana, personally appeared* MABLE E. MORSE, known to me to be the person whose mark is subscribed to the within instrument, she then and there ~~known to me to be the person whose mark is subscribed to~~ being unable to write her signature, her name being written near said mark and written by a person who writes her own name as a witness thereto, ~~subscribed to the within instrument~~ *and acknowledged to me that* she *executed the same.*

MONTANA SEAL

*IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate above written.*

Marjorie Green
*Notary Public for the State of Montana.*

*Residing at* LEWISTOWN *My Commission expires* 1.14, *19*76

1885

Satisfaction of Mortgage

TO

*Dated* ....., 19....

*Filed for record* Jan 5, 1976 *at* 2:01 *o'clock* 8 *minutes past* ..... *M., and recorded in Book* 123 *of* Mtgs *page* 533

Mary E. Tuttle
*County Clerk and Recorder.*

*By* .....
*Deputy Recorder.*

Fee $2.50 MGT

Return to .....

IND. ✓ REC. ✓ PAGE ✓

Pearson Nelson

MTG.RECORD 123

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