Form 479 6-73
Iowa State Highway Commission

Parcel No. 4 Project No. FN-169-3(3)--21-61

(285)102

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

THE FOLLOWING LANDS, RIGHTS TO LAND AND COVENANTS ARE CONTAINED IN A CERTAIN WARRANTY DEED TO THE STATE OF IOWA IN ACCORD WITH A CERTAIN REAL ESTATE CONTRACT DATED OCTOBER 2, 1974, AND RECORDED IN THE OFFICE OF THE MADISON COUNTY RECORDER ON OCTOBER 15, 1974, AND OCCURRING IN BOOK 111, PAGE 171, OR ON FILE WITH THE *IOWA STATE HIGHWAY COMMISSION IN AMES, IOWA.*

A parcel of land located in the NE 1/4 NW 1/4 of Section 11, T75N, R28W of the 5th P.M., Madison County, Iowa, as shown on Right of Way Plat Exhibit "A" attached hereto and by reference made a part hereof.

THE FEE SIMPLE TITLE GRANTED IS TO LAND DESCRIBED AS FOLLOWS:

Commencing at the N 1/4 Corner of said Section 11; thence S0°00'E, 351.2 ft. along the east line of the NE 1/4 NW 1/4 of said Section 11 to the Point of Beginning; thence continuing S0°00'E, 370.3 ft. along said east line; thence N30°57'W, 171.0 ft.; thence N21°28 1/2'E, 240.3 ft. to a point on the east line of said NE 1/4 NW 1/4, the Point of Beginning; containing 0.37 acre, more or less.

FILED NO. 1405
BOOK 123 PAGE 280
1975 OCT -2 AM 8:17
MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee #6.50

IND. ✓
REC. ✓
PAGE ✓

is hereby released from the lien of the real estate mortgage, executed by F. L. Warren Construction Co., Inc., dated, August 26, 1965, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 111 of _____, page 445 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, *feminine or neuter gender according to the context.*

Dated this fourth day of November, 19 74.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY:

(Corporate Seal)

By: C. S. Perkins sh (Type name) Assistant Treasurer (Title)

C. S. Perkins

CORPORATE

COMMONWEALTH OF MASSACHUSETTS, SUFFOLK COUNTY, ss:

On this fourth day of November, A. D. 1974 before me, the undersigned, a Notary Public in and for the Commonwealth of Massachusetts, personally appeared C. S. Perkins, to me personally known, who being by me duly sworn, did say that he is an Assistant Treasurer of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said C. S. Perkins as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by him voluntarily executed.

(the seal affixed thereto is the seal of said)

Ethel M. Loberg

My commission expires May 22, 1975 Ethel M. Loberg Notary Public in and for the Commonwealth of Massachusetts

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held January 14, 1974, a quorum being present, it was

VOTED: That the Chairman of the Board, the Vice Chairman, the President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Mortgage Loan Officer, and any Mortgage Loan Officer, of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed January 14, 1974 by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that C. S. Perkins is a n Assistant Treasurer of the Company, this 4th day of November 19 74.

INCORP

R. L. McVie

Assistant Secretary

Form 3380 Ed. 4-74 Printed in U.S.A.

(Name)

Form 142
11-71

IOWA STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAT

EXHIBIT "A"

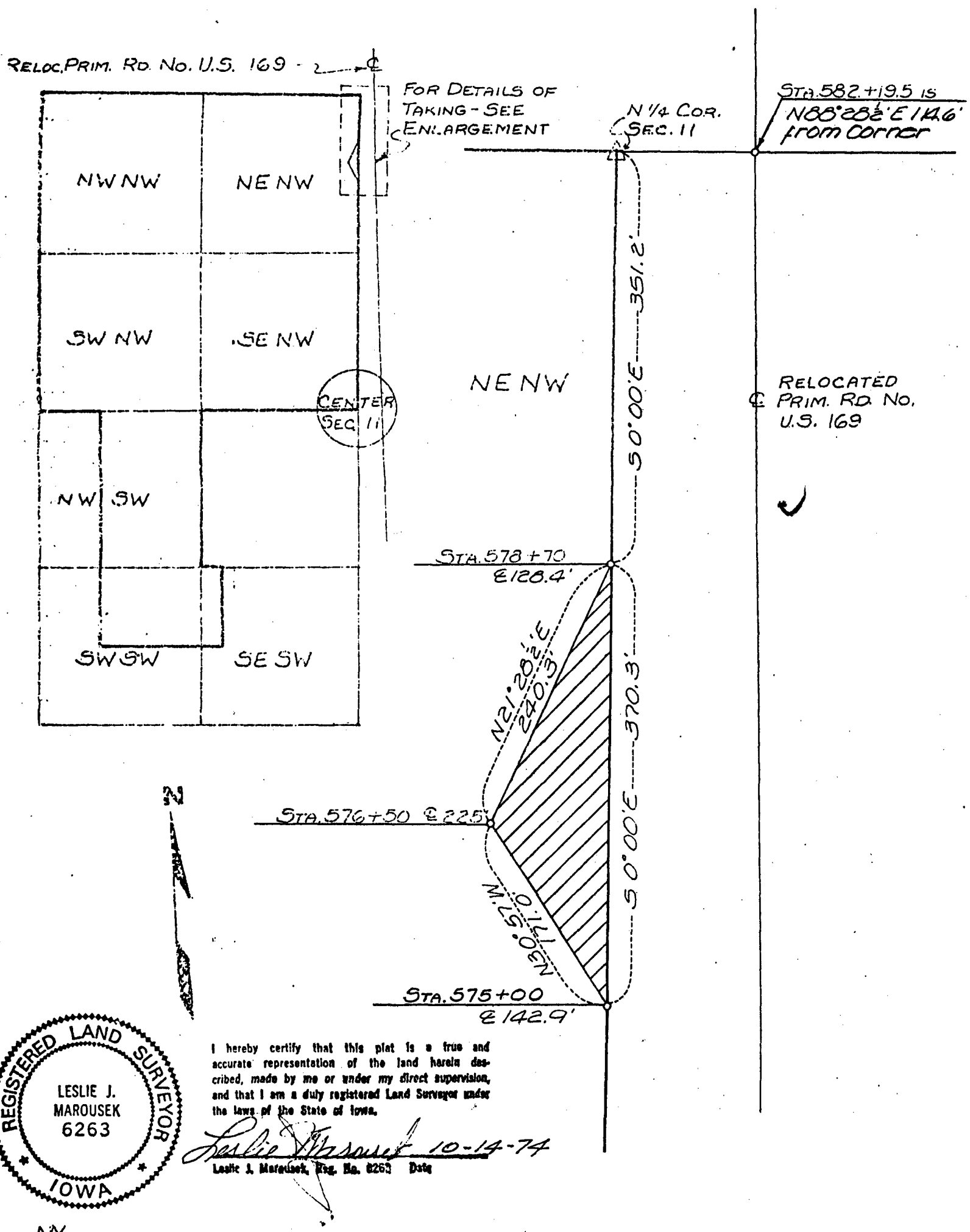
COUNTY MADISON STATE CONTROL NO. 10

PROJECT NO. FN-169-3(3)--21-61 PARCEL NO. 4

SECTION 11 TOWNSHIP 75 N RANGE 28 W

ROW-FEE 0.37 AC, EASE ____ AC, EXCESS-FEE ____ AC

ACQUIRED FROM F. L. WARREN CONSTRUCTION COMPANY, INC. ET AL



REGISTERED LAND SURVEYOR
LESLIE J. MAROUSEK
6263
IOWA

I hereby certify that this plat is a true and accurate representation of the land herein described, made by me or under my direct supervision, and that I am a duly registered Land Surveyor under the laws of the State of Iowa.

Leslie J. Marousek 10-14-74

Leslie J. Marousek, Reg. No. 6263 Date

DATE DRAWN ____ SCALE ____ FILMED ____

3350-25