

BK: 2015 PG: 3686
Recorded: 12/16/2015 at 8:19:19.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: JPMORGAN CHASE BANK, Address: 700 KANSAS LANE, MAIL Phone Number: 1-800-848-9136
N.A. CODE LA4-3120,
Demeatress L. Randle MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 3072536133
Dated 12/15/2015
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT **JPMORGAN CHASE BANK, N.A.**, present Mortgagee of the mortgage dated **06/23/2004**, executed by **WILLIAM T DUNBAR AND SHARON S. DUNBAR** as Mortgagor, to **WASHINGTON MUTUAL BANK, FA**, as Mortgagee, calling for \$54,000.00, and filed for record **06/28/2004**, as Document No. **2004 2969** (or in Book **2004**, Page **2969**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: LOT SIX (6) IN BLOCK SIX (6), OF THE ORIGINAL TOWN PLAT OF THE TOWN OF PATTERSON, MADISON COUNTY, IOWA. SITUATED IN MADISON COUNTY, IOWA.

JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FDIC AS
RECEIVER OF WASHINGTON
MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK,
FA



By Demeatress L. Randle,
Vice President

STATE OF LA
COUNTY OF Ouachita } S.S.

On **12/15/2015**, before me, **Ira D Brown - 16206**, notary public, personally appeared, **Demeatress L. Randle**, Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

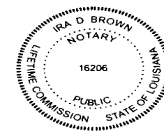
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: **Demeatress L. Randle**

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211



Ira D Brown



My commission expires: Lifetime Commission
Resident of Ouachita County, LA