

Document 2015 3353

Book 2015 Page 3353 Type 05 001 Pages 2 Date 11/12/2015 Time 3:27:55PM

Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: Samantha Armour, (608)829-6516

BANKERS' BANK

7700 MINERAL POINT RD MADISON, WI 53717

/Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, FARMERS & MERCHANTS STATE BANK, WINTERSET

(herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273

, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026

, a certain Mortgage dated **November 6th**, **2015** , made and executed by

NORINE CORBIN, A SINGLE PERSON, and KEVAN LEWIS A SINGLE PERSON

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET

upon the

following described property situated in MADISON

County, State of Iowa:

PARCEL "B" IN LOT ONE (1), DEPOT ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 225 ON SEPTEMBER 23, 1994, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Parcel ID Number: 820003300082000

such Mortgage having been given to

secure payment of One Hundred Seventeen Thousand Five Hundred and 00/100

(\$ 117,500.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2015

, at page 3352

(or as No.

) of the

Mortgage Assignment with Acknowledgment-IA VMP ® Wolters Kluwer Financial Services © 2002, 2008 48545

VMP995W(IA) (0811) Page 1 of 2

MERS MIN Number: 100333000000485454 MERS Phone Number: 1-800-679-6377

Records of MADISON

County, State of Iowa,

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness Sechmen	FARMERS & MERCHANTS STATE BANK, WINTERSET (Assignor) By:
Witness	(Signature)
Attest	- <i>•</i>
State of IA County of MADISON	
This instrument was acknowledged before me on November 6th, 2015 by Gina Hackettof the above named Corporation, to me known to be the person(s) who executed the forgoing instrument, and to me known as theVice President of said corporation,	
to me known to be the person(s) who	executed the forgoing instrument, and
to me known to be the person(s) who to me known as the <u>Vice Presid</u> as and acknowledged that they execu	executed the forgoing instrument, and ent of said corporation, ted the foregoing instrument as such efficients.
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