

Document 2015 3275

Book 2015 Page 3275 Type 05 001 Pages 2 Date 11/04/2015 Time 10:30:19AM Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL

PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 10-30-2015 , made and executed by HEIDI L. BURHANS

a single person

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON

County,
State of Iowa: LOT TWO (2) OF LIKENS' SECOND ADDITION TO THE TOWN OF TRURO, MADISON
COUNTY, IOWA

Parcel ID Number: 890000300020000

such Mortgage having been

given to secure payment of SEVENTY THOUSAND AND NO/100

(\$ 70,000.00

) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034649782

MERS Phone 1-888-679-6377

Volume, or Liber No.

2015 , at page 3274 of the COUNTY

(or as No.

Records of

MADISON

Witness

Attest

under such Mortgage.

) County, State of Iowa, and all rights accrued or to accrue

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-30-2015

Witness

(Signature)

(Assignor)

DAVID A. KOCH VICE PRESIDENT

UNION STATE BANK

State of IOWA County of MADISON

This instrument was acknowledged before me on 10-30-2015 by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK

