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Date 10/30/2015 Time 3:56:08PM
Rec Amt \$7.00 Aud Amt \$5.00
Rev Transfer Tax \$235.20
Rev Stamp# 409 DOV# 424
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LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

| | ©THE IOWA STATE BAR ASSOCIATION Official Form No. 103 - May 2006 | Jane E. Rosien, ICIS# | # AT0006681 | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER | |
|---|---|--|---------------------------|---|--|
| V | Return To: Jane E. Rosien, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067 | | | | |
| | Preparer: Jane E. Rosien, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273-0067, (515) 462-4912 | | | | |
| • | Taxpayer: James I. Miller and Connie L. Miller, 1387 Roseman Bridge Rd., Winterset, IA 50273 | | | | |
| 3 | STATE & STATE | WARRANTY DEED - | JOINT TENANC | Y | |
| For the consideration of \$147,500.00 Dollar(s) and other valuable con Marsha Freed, a Single Person, | | | | other valuable consideration, | |
| | do hereby | | | | |
| | Convey to James I. Miller | and Connie L. Miller | | do nereby | |
| | as Joint | | | | |
| | enants with Full Rights of Survivorship, and not as Tenants in Common, the following described real estate in | | | | |
| | MADISON County, lowa: | | | | |
| | | ne North Half (½) of Lots Three (3) and Four (4) in Block Seven (7) of the Original Town of Winterset, | | | |
| | Madison County, Iowa. | | | | |
| | Grantors do Hereby Covenant with grantees, and successors in interest, that grantors hold the real estate by title in fee simple; that they have good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and grantors Covenant to Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context. | | | | |
| | Marsha | Freed | Dated: <u>Oc</u> | tober 2% , 2015 | |
| | Marsha Freed | (Cranter) | | (Grantor) | |
| | STATE OF IOW. This record was ac Marsha Freed | A, COUNTY OF | ADIS&i√ May of October | , <u>2015</u> , by | |
| | | | O_{0} | 10.0 | |
| | | The Alberta Market and Alberta Alberta Market and A | Kite | T C Chiff | |
| | | ROBERT C. DUF Commission No. 157 My Commission Exp | 1004 | ot notary ⊬odofiic | |

(This form of acknowledgment for individual grantor(s) only)