

BK: 2015 PG: 3173 Type 05 003 Pages 1 Recorded: 10/27/2015 at 2:17:26.0 PM

Fee Amount: \$7.00 Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

ANNO SCAN CHEK

INDX

Prepared By:

JPMORGAN CHASE BANK,

Address: 700 KANSAS LANE, MAIL CODE LA4-3120,

Phone Number: 1-800-848-9136

N.A

Demeatress L. Randle

MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 00426370329402

Dated 10/27/2015

VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT JPMORGAN CHASE BANK, N.A., present Mortgagee of the mortgage dated 07/25/2005, executed by MARK D JACOBSON AND RHONDA M JACOBSON as Mortgagor, to JPMORGAN CHASE BANK, N.A., as Mortgagee, calling for \$75,000.00, and filed for record 08/08/2005, as Document No. 2005 3733 (or in Book 2005, Page 3733), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

satisfied and the same is hereby released.

Legal Description: LOT THREE (3) AND SIX (6) IN BLOCK TWO (2) OF STOUFFER'S ADDITION TO THE TOWN OF ST CHARLES, MADISON COUNTY IOWA

JPMORGAN CHASE BANK, N.A.

By Demeatress L. Randle,

Vice President

STATE OF LA COUNTY OF Ouachita } s.s.

On 10/27/2015, before me, Sharon Hutson - 77031, notary public, personally appeared, Demeatress L. Randle, Vice President, of JPMORGAN CHASE BANK, N.A. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Demeatress L. Randle

RETURN TO:

UST-Global Recording Department PO Box 1178 Coraopolis, PA 15211 Sharon Hutson

TOTAS: OF TOTAS: OF THE TOTAS:

My commission expires: Lifetime Commission Resident of Ouachita County, LA