

Document 2015 3151

BK: 2015 PG: 3151 Type 05 003 Pages 1

Recorded: 10/23/2015 at 3:37:12.0 PM

Fee Amount: \$7.00 Revenue Tax:

ANNO SCAN CHEK

LISA SMITH RECORDER Madison County, Iowa

Prepared By:

JPMORGAN CHASE BANK,

Address: 700 KANSAS LANE, MAIL

Phone Number: 1-800-848-9136

Demeatress L. Randle

CODE LA4-3120, **MONROE, LA 71203**

Satisfaction of Mortgage

Loan Number: 1156839250

Dated 10/23/2015

VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT JPMORGAN CHASE BANK, N.A., present Mortgagee of the mortgage dated 06/23/2011, executed by TREVOR SIMON AND SARAH SIMON as Mortgagor, to JPMORGAN CHASE BANK, N.A., as Mortgagee, calling for \$144,150.00, and filed for record 07/05/2011, as Document No. NA (or in Book 2011, Page 1747), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby

Legal Description: LOT FOUR (4) IN BLOCK ONE (1) OF RAILROAD ADDITION TO WINTERSET, MADISON COUNTY, IOWA

JPMORGAN CHASE BANK, N.A.

By Demeatress L. Randle,

Vice President

STATE OF LA COUNTY OF Ouachita } s.s.

On 10/23/2015, before me, Sharon Hutson - 77031, notary public, personally appeared, Demeatress L. Randle, Vice President, of JPMORGAN CHASE BANK, N.A. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Demeatress L. Randle

RETURN TO:

UST-Global Recording Department PO Box 1178 Coraopolis, PA 15211

Sharon Hutson

411777 SUH HOS Mannan Manual Com

My commission expires: Lifetime Commission Resident of Ouachita County, LA