



Document 2015 3118

Book 2015 Page 3118 Type 05 003 Pages 1 Date 10/23/2015 Time 10:50:44AM Rec Amt \$7.00 **™** INDX

ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

	SATISFACTION OF MORTGAGE
Account # 373019839	
WHEN RECORDED MAIL TO:	This instrument was drafted by
Bank of the West	BANK OF THE WEST
PO Box 2088	13505 CALIFORNIA ST
Omaha, NE 68103	OMAHA, NE 68154
	ENTS: That the undersigned, the present owner(s) of the mortgage
	wledge, that a certain mortgage bearing date of the 11 TH da
of FEBRUARY , 2014	made and executed by MICHAEL D GREEN AN UNMARRIED
PERSON	, to
BANK OF THE WEST	
in Book No. 2014 of Mortgages, 18 TH day of FEBRUARY	Page 377, Document No. N/A, on the , is redeemed, paid off, satisfied and discharged in full.
IN TESTIMONY WHEREOF, C. 1 of OCTOBER , 2015	
	Bank of the West
of OCTOBER , 2015	\sim
of OCTOBER , 2015	Bank of the West
of OCTOBER , 2015 No Corporate Seal	Bank of the West
of OCTOBER, 2015 No Corporate Seal STATE OF NEBRASKA County of Douglas On OCTOBER 16 TH , 2015	Bank of the West
of OCTOBER, 2015 No Corporate Seal STATE OF NEBRASKA County of Douglas On OCTOBER 16 TH , 2015 before me, YOU AWAY	C. DUMONT, Vice President
of OCTOBER, 2015 No Corporate Seal STATE OF NEBRASKA County of Douglas On OCTOBER 16 TH , 2015 before me, Word AMARCA Personally appeared C. DUMONT, V	Bank of the West C. DUMONT, Vice President Proved to me on the basis of satisfactory evidence to be the person(s)
of OCTOBER, 2015 No Corporate Seal STATE OF NEBRASKA County of Douglas On OCTOBER 16 TH , 2015 before me, YOU AWY CONDON, V whose name(s) is/are subscribed to the	Bank of the West C. DUMONT, Vice President

Public Motary

WITNESS my hand and official seal.

MARQUITA TYLER

General Notary State of Nebraska My Commission Expires Oct 31, 2018