



Document 2015 3086

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Date 10/21/2015 Time 12:12:52PM  
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INDX  
ANNO  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**RELEASE OF MORTGAGE**

Pursuant to Iowa Code Ann. § 655.1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JODI J LAKE AND JODI J LAMBERT to EXCHANGE STATE BANK, securing a certain note in the principal sum of \$112,000.00, dated December 3, 2001 and recorded on December 18, 2001 in the Office of the Recorder of MADISON County, State of Iowa, in Volume/Book 2001 at Page 5676 and/or as Document 005676, does hereby cancel and discharge said mortgage upon property as described below.

Property Address: 2073 195TH STREET, WINTERSSET, IA 50273

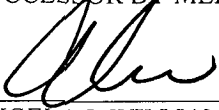
PIN:

See exhibit A attached

This Release is solely for the purpose of releasing the real property described above from the lien created by the mortgage. IT IS NOT A RELEASE OF THE OBLIGATION UNDER THE NOTE AS SAID OBLIGATION HAS NOT BEEN FULLY PAID. ABSENT A SEPARATE AGREEMENT IN WRITING PROVIDING OTHERWISE, THE DEBT REMAINS IN FULL FORCE AND EFFECT.

Witness the due execution hereof by the owner of said mortgage on October 19, 2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

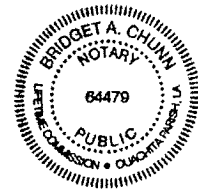
  
\_\_\_\_\_  
ANGELA L WILLIAMS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On October 19, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



**E** Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
1-888-679-6377  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1514049393  
Outbound Date: 10/27/15  
MIN, if applicable:  
MERS Phone, if applicable:  
  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

**LEGAL DESCRIPTION**

A parcel of land described as commencing at the center of Section Twenty-three (23) Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, thence North 90°00' East 802.2 feet to point of beginning; thence continuing North 90°00' East 509.0 feet; thence North 0°10' East 770.0 feet along the east line of the Southwest Quarter (¼) of the Northeast Quarter (¼) of said Section Twenty-three (23); thence South 89°58' West 531.0 feet; thence South 1°28' East 769.9 feet to point of beginning containing 8.841 Acres including 0.468 acres of county road right of way. Note: The south line of the Northeast Quarter (¼) of Section Twenty-three (23), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., is assumed to bear due east and west,