



Document 2015 3009

Type 05 003 Pages 1

BK: 2015 PG: 3009
Recorded: 10/14/2015 at 12:18:08.0 PM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 66005135

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 08/30/2005 made and executed by **CHARLES E. ALLISON AND MEGAN B. ALLISON (grantor)** to **FIRST HORIZON HOME LOAN CORPORATION (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2005, Page 4164, and/or Instrument # 2005 4164**, recorded on 08/31/2005 is redeemed, paid off, satisfied and discharged in full.

Dated this 14th day of October in the year 2015
RBS CITIZENS, N.A, by DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact

SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2015, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for RBS CITIZENS, N.A, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



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