



Document 2015 2992

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Recorded: 10/12/2015 at 8:55:45.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

**Document Prepared By:**

**E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152**

When Recorded Return To:

Pentagon Federal Credit Union  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 1107096464**

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 09/08/2011 made and executed by **CATHERINE D TURNER AND CLAYTON L TURNER (grantor)** to **PENTAGON FEDERAL C.U. (grantee)** and recorded in the records of the Office of the Recorder of **MADISON** County, State of **Iowa**, in **Book 2011, Page 2495, and/or Instrument #**, recorded on 09/22/2011 is redeemed, paid off, satisfied and discharged in full.

**Dated this 10th day of October in the year 2015  
PENTAGON FEDERAL C.U.**

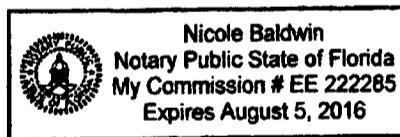
**HEATHER NAVARRO  
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2015, by Heather Navarro as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN  
COMM EXPIRES: 08/05/2016**



PFCRC 393072850 \_@ DOCR T0915105614 [C-1] ERCNIA1



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