

Document 2015 2926

Book 2015 Page 2926 Type 05 001 Pages 2 Date 10/06/2015 Time 2:38:35PM

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Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER

MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL

PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273

1-515-462-2161

Return To: UNION STATE BANK PO BOX 110, 201 W COURT AVENUE

WINTERSET, IA 50273



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 10-01-2015 , made and executed by JUDSON STOVER; HELEN STOVER

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT TWO (2) IN BLOCK FOUR (4) OF BIRCHWOOD ESTATES PLAT NO. 1, AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA

Parcel ID Number: 820008904020000

such Mortgage having been

given to secure payment of ONE HUNDRED FORTY THREE THOUSAND AND NO/100

(\$ 143,000.00

) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034598401

MERS Phone 1-888-679-6377

MERS Assignment of Mortgage-IA Wolfers Kluwer Financial Services © 2002, 2011

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, at page **2925**

(or as No.

MADISON

of the COUNTY Records of) County, State of Iowa, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject

only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-01-2015

Witness

By:

UNION STATE BANK

(Assignor)

(Signature)

DAVID A. KOCH

VICE PRESIDENT

State of IOWA County of MADISON

This instrument was acknowledged before me on $\,$ 10-01-2015 by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Apparda Hubby