



Book 2015 Page 2878 Type 05 003 Pages 1

Date 10/01/2015 Time 12:13:26PM Rec Amt \$7.00

INDX • ANNO V **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

PREPARED BY: K. Getzschman, BANK OF THE WEST, PO BOX 2088 OMAHA NEBRASKA 86154, 1-800-827-7500

SATISFACTION OF MORTGAGE

701166716 Account #

WHEN RECORDED MAIL TO:

Bank of the West

PO Box 2088

Omaha, NE 68103

This instrument was drafted by BANK OF THE WEST 13505 CALIFORNIA ST

OMAHA, NE 68154

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage

hereinafter described, do hereby acknowledge, that a certain mortgage bearing date of the

DECEMBER , 2011 made and executed by ALLAN RUHNKE AND SUSAN RUHNKE

HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP

BANK OF THE WEST

recorded in the records of the office of the Recorder of the County of

MADISON

State of Iowa,

in Book No.

2012 of Mortgages, Page

54

N/A, on the

6TH

day of **JANUARY** , 2012

, Document No.

, is redeemed, paid off, satisfied and discharged in full.

IN TESTIMONY WHEREOF, C. DUMONT has hereunto set his hands this

SEPTEMBER , 2015 .

Bank of the W

No Corporate Seal

C. DUMONT, Vice President

STATE OF NEBRASKA

County of Douglas

On SEPTEMBER 24ST,2015

before me, Personally appeared <u>C. DUMONT</u>, VP proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),

or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Public Notar

MARQUITA TYLER **General Notary** State of Nebraska My Commission Expires Oct 31, 2018