

BK: 2015 PG: 2755 Type 05 003 Pages 2
Recorded: 9/18/2015 at 2:13:09.0 PM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

Prepared By: JPMORGAN CHASE BANK, N.A. Arcola Freeman
Address: 700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203
Phone Number: 1-800-848-9136

Satisfaction of Mortgage

Loan Number: 1820014796
Dated 09/18/2015
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT JPMORGAN CHASE BANK, N.A. , present Mortgagee of the mortgage dated 01/07/2005, executed by GARY P CORNELIUS AND KAREN L CORNELIUS as Mortgagor, to CHASE MANHATTAN MORTGAGE CORPORATION , as Mortgagee, calling for \$118,000.00, and filed for record 01/20/2005 , as Document No. 2005 259 (or in Book 2005 , Page 259), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: See exhibit A attached

JPMORGAN CHASE BANK,
N.A. SUCCESSOR BY MERGER
TO CHASE HOME FINANCE,
LLC SUCCESSOR BY MERGER
TO CHASE MANHATTAN
MORTGAGE CORPORATION

Arcola Freeman

By Arcola Freeman,
Vice President

STATE OF LA }
COUNTY OF Ouachita } s.s.

On 09/18/2015 , before me, Sharon Hutson - 77031 , notary public, personally appeared, Arcola Freeman , Vice President , of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Arcola Freeman

RETURN TO:
UST-Global
Recording Department
PO Box 1178
Coraopolis, PA 15211

Sharon Hutson

Sharon Hutson



My commission expires: Lifetime Commission
Resident of Ouachita County, LA

Loan No.: 1820014796

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN MADISON COUNTY, IOWA TO
WIT:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER EXCEPT A TRACT
COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHEAST QUARTER AND
RUNNING THENCE EAST 4 RODS THENCE IN A SOUTHWESTERLY DIRECTION 16 RODS
TO A POINT 14 RODS EAST OF THE WEST LINE THEREOF, THENCE SOUTH 5 RODS,
THENCE IN A SOUTHWESTERLY DIRECTION 20 RODS TO A POINT 32 RODS SOUTH
OF THE PLACE OF BEGINNING, IN SECTION TWENTY FIVE (25) IN TOWNSHIP
SEVENTY SEVEN (77) NORTH RANGE TWENTY SIX (26) WEST OF THE 5TH PM
MADISON COUNTY, IOWA.