109-1 8239845

PARTIAL RELEASE

FORM 221-Agent (Rev. 1-77)

(F.L.B.)

For valuable consideration, The Federal Land Bank of Omaha hereby releases from the lien of the mortgage executed by James D. McDonald and Beverly McDonald, husband and wife, dated June 14, 1976, filed for record on June 16, 1976, and recorded in Book 124, page(s) 264. (Identification No. _____) of the Mortgage Records of Madison County, State of Iowa, the following-described property:

Commencing at the N¼ corner of Section 11, Township 75N, Range 28 W of the 5th P.M, and being the point of beginning, thence S 89° 10' W 284.00 feet along the Section line, thence S. 17° 35' W 672.71 feet, thence N 80° 04' E 406.51 feet, thence N 21° 10' E 240.3 feet along the westerly highway right of way line, thence N 00° 00' 351.20 feet along the ¼ Section line to the point of beginning. Said parcel contains 5.0047 acres exclusive of any highway right-of-way; and

a well and water line easement as follows:
A strip of land 20 feet wide and being 10 feet wide on both sides of the following described centerline: Commencing at a point on the Section line which is 190.00 feet west of the S ¼ corner of Section 2, Township 75N, Range 28 W of the 5th P.M., thence N 00° 00' 145.00 feet.

Compared

869

FILED NO. _____
BOOK 127 PAGE 153

1977 OCT 28 PM 4:48

MARY E. WELTY
RECORDER
MADISON COUNTY, IOWA
Fee #2.50 ER.

IND. ✓
REC. ✓
PAGE ✓

Said mortgage(s) to remain in full force and effect as to all other property described therein.

IN WITNESS WHEREOF, The Federal Land Bank of Omaha has caused these presents to be executed on the date set out in the acknowledgment.

(SEAL)

THE FEDERAL LAND BANK OF OMAHA
By Federal Land Bank Association of
CRESTON
Its Agent and Attorney-in-Fact

Attest: J. Patrick Breen Assistant Secretary

By LaVerne A. Anderson President

STATE OF IOWA
COUNTY OF UNION } ss.

The foregoing instrument was acknowledged before me on October 12, 1977, by LaVerne A. Anderson, president of the above-named Federal Land Bank Association as agent and attorney-in-fact on behalf of and as the voluntary act and deed of The Federal Land Bank of Omaha, a corporation organized and existing under the laws of the United States.

(SEAL)

My commission expires September 30, 1978

Shirley M. Wright
(Type or print name under signature)
Notary Public in and for said County and State

CERTIFICATE OF RECORD

STATE OF _____
_____ COUNTY } ss.

This instrument was filed for record on _____, at _____ o'clock and _____ minutes _____ M., and duly recorded in Book _____ on page _____ of Mortgage Records of said County.

_____
Official Title

By _____
Deputy

(Complete one copy for recording by applicant, one copy for Bank to be attached to the mortgage, and one copy for the Association file.)