



Document 2015 2659

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK
7700 MINERAL POINT RD
MADISON, WI 53717

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**
101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **September 4th, 2015**, made and executed by
AUSTIN P NAVIN AND NICOLE J NAVIN HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the

following described property situated in **MADISON** County, State of Iowa:
PARCEL "G" LOCATED IN THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 4.000 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2004, PAGE 735 ON FEBRUARY 18, 2004, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

Parcel ID Number: **520101324011000** such Mortgage having been given to secure payment of **One Hundred Eighty Nine Thousand Five Hundred and 00/100**

(**\$ 189,500.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

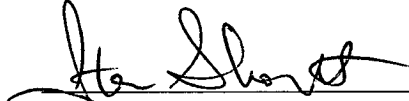
2015, at page 2658 (or as No. _____) of the _____

MERS MIN Number: 100333000000482220
MERS Phone Number: 1-800-679-6377

Records of **MADISON** County, State of Iowa,
together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/4/2015

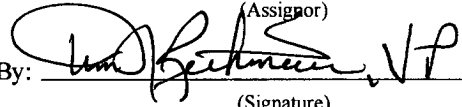


Witness

Witness

Attest


**FARMERS & MERCHANTS STATE BANK,
WINTERSET**

(Assignor)
By: 
(Signature)

**State of IA
County of MADISON**

This instrument was acknowledged before me on **September 4th, 2015**
by Tim J. Bethmeier of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority





Notary Public, State of Iowa
MADISON County
My Commission Expires:
10/9/18