



Document 2015 2649

Book 2015 Page 2649 Type 05 001 Pages 2  
Date 9/09/2015 Time 1:47:16PM  
Rec Amt \$12.00

✓ INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

✓ Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

$\frac{2}{2}$

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 09-03-2015, made and executed by JESSICA A. GIBBONS; WARREN L. BOOTON

(wife and husband)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT SEVEN (7) OF KIPPY RIDGE ESTATES, LOCATED IN THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA



Parcel ID Number: 560110280070000 such Mortgage having been given to secure payment of TWO HUNDRED FORTY THOUSAND AND NO/100

(\$ 240,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034524803

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 2648 (or as No. \_\_\_\_\_)  
of the COUNTY RECORDER Records of  
MADISON ) County, State of Iowa, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-03-2015

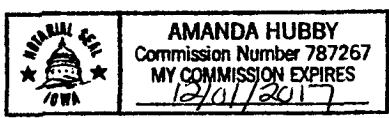
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest

UNION STATE BANK  
\_\_\_\_\_  
(Assignor)  
By: David A. Koch  
\_\_\_\_\_  
(Signature)  
DAVID A. KOCH  
VICE PRESIDENT

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 09-03-2015  
by DAVID A. KOCH

as VICE PRESIDENT of UNION STATE BANK



Amanda Hubby