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Department of the Treasury - Internal Revenue Service

PO BOX 145595

Cincinnati OH 45250

Form 668 (Y)(c)(Rev. February 2004)



Notice of Federal Tax Lien

For Optional Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #4 Lien Unit Phone: (800) 913-6050

Serial Number

172947015

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore,

there is a lien in favor of the United States on all property and right property belonging to this taxpayer for the amount of these taxes, additional penalties, interest, and costs that may accrue.

Document 2015 2578

Hannald Dalames

Name of Taxpayer PRESTON A HALLWAY

Tay Davied

ADEL-DES MOINES HEATING & COOLING

Book 2015 Page 2578 Type 06 003 Pages 1 Date 9/03/2015 Time 11:10:52AM Rec Amt \$7.00

INDX **ANNO SCAN**

CHEK

Residence

1423 NW 81ST ST

CLIVE, IA 50325-1101

LISA SMITH, COUNTY RECORDER

■ MADISON COUNTY IOWA

IMPORTANT RELEASE INFORMATION: For each assessment listed bel unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax | Tax Period Ending | Identifying Number | Date of Assessment | Last Day for Refiling | Unpaid Balance of Assessment |
|--|--|--|--|--|--|
| (a) | (b) | (c) | (d) | (e) | (f) |
| 941 941 941 941 941 941 941 941 | 09/30/2012 12/31/2012 03/31/2013 06/30/2013 09/30/2013 12/31/2013 03/31/2014 09/30/2014 12/31/2014 | XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 XX-XXX3584 | 12/31/2012 03/25/2013 07/08/2013 09/23/2013 01/06/2014 03/24/2014 06/30/2014 12/22/2014 03/30/2015 | 01/30/2023 04/24/2023 08/07/2023 10/23/2023 02/05/2024 04/23/2024 07/30/2024 01/21/2025 04/29/2025 | 2109.90 2694.42 2859.99 3958.46 4069.59 3949.64 3768.90 3832.52 284.36 |
| Place of Filing | | | | | |
| Madison County Recorder Madison Courthouse Total \$ Winterset, IA 50273 | | | | | \$ 27527.78 |
| | as prepared and s | igned atCH | ICAGO, IL | . : | , on this, |
| Signature for MICA | | thorized by law to take ackn | (515) 5 | OFFICER 64-6659 | 24-01-2541 |