



Type 05 003 Pages 1

BK: 2015 PG: 2543 Recorded: 9/1/2015 at 11:19:25.0 AM Fee Amount: \$7.00

Revenue Tax: LISA SMITH RECORDER Madison County, Iowa

INDX ANNO SCAN

CHEK

Prepared By/Return To: Amber Rock 2355 Landon Rd, PO Box 800, North Liberty IA 52317 (319)339-1000 University of Iowa Community Credit Union, 2355 Landon Rd, PO Box 800, North Liberty IA 52317 (319)339-1000

Address Tax Statement: 709 E Madison St, Winterset, IA 50273

SATISFACTION OF MORTGAGE BY CORPORATION

Form 160E

(Chapter 455, Code)

In consideration of the payment of the debt named therein University of Iowa Community Credit Union a/k/a University of Iowa Credit Union a/k/a/U of I Credit Union a/k/a U of I Community Credit Union does hereby release the Mortgage made by: Debbie S Foster and Austin W Foster to the University of Iowa Community Credit Union and

which is recorded in Book 2015 of Mortgages, Page 706 of the records of Madison County, Iowa.
Witness the act of the Corporation this date: August 31, 2015.
UNIVERSITY OF IOWA COMMUNITY CREDIT UNION
Attest: Clim Welen By: Vesley Fellon
Chris McLean, VP Credit Administration Wesley Felton, Collection Supervisor (Name/Office) (Name/Office)
State of Iowa, Johnson County, ss:
On August 31, 2015 A.D. before me Amber Rock, a Notary Public in and for said County, personally ppeared Chris McLean and Wesley Felton, to me personally known, who being by me duly sworn, did say that they are he VP Credit Administration and Collection Supervisor of said University of Iowa Community Credit Union and that aid Corporation has no seal.
That said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and said /P Credit Administration and Collection Supervisor acknowledged the execution of said instruments to be the voluntary and deed of said University of Iowa Community Credit Union by it voluntarily executed.
WITNESS my hand and Notarial Seal, the day and year last above written. AMBER ROCK Commission Number 783102 My Commission Expires My Commission Expires on the 13 th day of March, 2017
State of Iowa) ss: County of)
Filed for record thisday of, A.D., 20, ato'clockM., and recorded in Book of Releases and Assignments, on Page
Recorder
Deputy
Recording fee, \$