



BK: 2015 PG: 2360 Type 05 001 Pages 2
Recorded: 8/19/2015 at 9:15:19.0 AM
Fee Amount: \$12.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX
ANNO
SCAN
CHEK

This space for Recorder's use



DocID# 10819633859218455

Property Address:
618 W Fremont St
Winterset, IA 50273-2263

IA0-AM 31601243 12/15/2014 HAG1110A

Recording Requested By: Bank of America, N.A.	When recorded mail to: Rushmore Loan Management
Prepared By: Diana De Avila	Attn: Keenan Cain
800-444-4302	1755 Wittington Place, Suite 400
1800 Tapo Canyon Road	Dallas, TX 75234
Simi Valley, CA 93063	

76-43211

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CASTLE & COOKE MORTGAGE, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Made By: **JEREMY J. CONNER, AN UNMARRIED MAN AND HIEDI A. BLACKBURN, AN UNMARRIED WOMAN, AS JOINT TENANTS**

Date of Mortgage: **12/31/2008**

Original Loan Amount: **\$69,088.00**

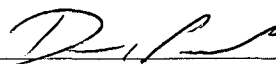
Recorded in **Madison County, IA** on: **1/5/2009**, book **2009**, page **28** and instrument number **2009 28**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-29-15

*Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150053022

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT*

By: 
David Powell
Vice President

State of **California**
County of _____

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

See Attached

ACKNOWLEDGMENT

STATE OF TEXAS) SS:
COUNTY OF DALLAS

ON 1/29/15, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **DAVID POWELL, VICE PRESIDENT**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **RUSHMORE LOAN MANAGEMENT LLC** AND ACKNOWLEDGED TO ME THAT SUCH **VICE PRESIDENT**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

Henry Lewis Newby Jr
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES ON: 9/1/15

