



Document 2015 2349

Book 2015 Page 2349 Type 05 001 Pages 2

Date 8/18/2015 Time 10:30:06AM

Rec Amt \$12.00

INDX ✓  
ANNO ✓  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK

PO BOX 110

201 WEST COURT AVENUE

1-515-462-2161

✓ Return To: UNION STATE BANK

PO BOX 110

201 WEST COURT AVENUE

## Assignment of Mortgage

† FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK  
†

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 08-14-2015, made and executed by TERRANCE COWMAN; SARAH COWMAN

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,  
State of Iowa: LOT TWO (2), PETERSON SUBDIVISION, CITY OF WINTERSET, MADISON COUNTY,  
IOWA



Parcel ID Number: 820005200400000 such Mortgage having been  
given to secure payment of TWO HUNDRED SEVENTY FIVE THOUSAND AND NO/100

(\$ 275,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, 2015

MIN: 1003445-0003444469-7

MERS Phone 1-888-679-6377

Volume, or Liber No. **2015**, at page **2348** (or as No. **2015-2348**)  
MADISON ) County, State of Iowa, and all rights accrued or to accrue  
under such Mortgage. Records of

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-14-2015

\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Attest

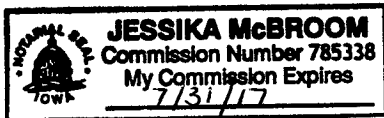
UNION STATE BANK  
\_\_\_\_\_  
(Assignor)  
By: David A Koch  
\_\_\_\_\_  
(Signature)  
DAVID A. KOCH  
VICE PRESIDENT

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 08-14-2015  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Jessika McBroom