



Document 2015 2322

Book 2015 Page 2322 Type 05 001 Pages 2

Date 8/14/2015 Time 2:58:06PM

Rec Amt \$12.00

INDX ✓  
ANNO ✓  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

1-515-462-2161

✓ Return To: UNION STATE BANK  
PO BOX 110, 201 W COURT AVENUE  
WINTERSET, IA 50273

3/3

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 08-14-2015, made and executed by EVAN KUHNS; JAYCI KUHNS

(Husband and Wife

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,  
State of Iowa: LOT THREE (3) OF ARBOR PARK, PLAT ONE (1), AN ADDITION TO THE CITY OF  
WINTERSET, MADISON COUNTY, IOWA



Parcel ID Number: 820008000030000 such Mortgage having been  
given to secure payment of ONE HUNDRED SEVENTY THOUSAND AND NO/100

(\$ 170,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034484933

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 2321 (or as No. 2015-2321)  
of the COUNTY RECORDER Records of  
MADISON ) County, State of Iowa, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-14-2015

\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Witness  
  
\_\_\_\_\_  
Attest

UNION STATE BANK  
\_\_\_\_\_  
(Assignor)  
By: David A. Koch  
\_\_\_\_\_  
(Signature)  
DAVID A. KOCH  
VICE PRESIDENT

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 08-14-2015  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Jessika McBroom