STATE OF IOWA, MADISON COUNTY, ss.

Inst. No. 1192 Filed for Record this 14 day of Jan. 1980 at 10:30 A.M.
Book 32 Page 705 Recording Fee 3.00 Mary E. Welty, Recorder, By [illegible]

ARTICLES OF INCORPORATION

OF

COUNTRY CYCLES, INC.

RECEIVED
DEC 31 9 22 AM '79
SECRETARY OF STATE

I, the undersigned, acting as incorporator of a corporation under the Iowa Business Corporation Act, Chapter 496A, Code of Iowa, adopt the following Articles of Incorporation for such corporation:

I. The name of the corporation is Country Cycles, Inc., with its principal place of business at 121 East Jefferson, Winterset, Iowa 50273.

II. The purpose which the corporation is authorized to pursue is or includes, the transaction of any or all lawful business for which the corporation may be incorporated under the Iowa Business Corporation Act.

III. The aggregate number of shares which the corporation has authority to issue is five hundred shares consisting of one class (common) and having no par value.

IV. The address of the initial registered office of the corporation in the County of Madison is Rural Route 3, in the City of Winterset, Iowa and the name of its initial registered agent at such address is Larry Eugene Huff.

V. The number of directors constituting the initial board of directors is one, and the name and address of the person who is to serve as director until the first annual meeting is:

Name	Address
Larry Eugene Huff	R. R. 3, Box 169, Winterset, Iowa 50273

VI. The name and address of each incorporator is:

Larry Eugene Huff	R. R. 3, Box 169, Winterset, Iowa 50273

Dated at Greenfield, Iowa, this 27 day of December, 1979.

Larry Eugene Huff, Incorporator

STATE OF IOWA,
SS.
ADAIR COUNTY,

On this 27 day of December, 1979, before me, Steven A. Jensen, personally appeared Larry Eugene Huff, to me known to be the person named in and who executed the foregoing articles of incorporation and acknowledged that he executed the same as his voluntary act.

STEVEN A. JENSEN
MY COMMISSION EXPIRES

Steven A. Jensen, Notary Public
in and for said County and State.