



Document 2015 1962

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LISA SMITH, COUNTY RECORDER  
 MADISON COUNTY IOWA

Prepared By: UNION STATE BANK / JAYNE MAXWELL  
 PO BOX 110, 201 W COURT AVENUE  
 WINTERSET, IA 50273  
 1-515-462-2161  
 ✓ Return To: UNION STATE BANK  
 PO BOX 110, 201 W COURT AVENUE  
 WINTERSET, IA 50273

$\frac{3}{3}$

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 07-14-2015, made and executed by DOUG HINRICHS; JODI HINRICHS

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 3.828 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN FARM PLAT BOOK 2, PAGE 240 ON APRIL 12, 1991, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA



Parcel ID Number: 820007100070000 such Mortgage having been given to secure payment of TWO HUNDRED SIXTY EIGHT THOUSAND AND NO/100

(\$ 268,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034399511

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 1961 (or as No. 2015-1961) of the COUNTY MADISON Records of ) County, State of Iowa, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-14-2015

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

UNION STATE BANK

(Assignor)

By: David A Koch

(Signature)

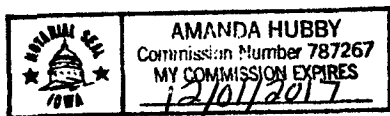
DAVID A. KOCH  
VICE PRESIDENT

State of IOWA  
County of MADISON

This instrument was acknowledged before me on 07-14-2015  
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Amanda Hubby