



Document 2015 1847

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Recorded: 7/2/2015 at 3:33:08.0 PM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX  
ANNO  
SCAN  
CHEK

Prepared By:	JPMORGAN CHASE BANK, N.A Arcola Freeman	Address:	700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203	Phone Number:	1-800-848-9136
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Satisfaction of Mortgage

Loan Number: 1006239408  
Dated 07/02/2015  
MERS ID#: 100606500038514274  
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , present Mortgagee of the mortgage dated 01/27/2010, executed by ERIC NIXT AND JENNI NIXT as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKERS TRUST COMPANY, N.A. , as Mortgagee, calling for \$114,000.00, and filed for record 02/02/2010 , as Document No. 2010 236 (or in Book 2010 , Page 236 ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: LOT ONE (1) OF CLEARVIEW SECOND ADDITION TO EARLHAM, MADISON COUNTY, IOWA.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS,  
INC.

By Arcola Freeman,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } S.S.

On 07/02/2015 , before me, Sharon Hutson - 77031 , notary public, personally appeared, Arcola Freeman , Vice President , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Arcola Freeman

RETURN TO:  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township, PA 15108

Sharon Hutson



My commission expires: Lifetime Commission  
Resident of Ouachita County, LA