



Document 2015 1695

Book 2015 Page 1695 Type 05 001 Pages 2

Date 6/19/2015 Time 11:11:48AM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK

P.O. BOX 110
201 W. COURT AVE

(515) 462-2161

Return To: UNION STATE BANK

P.O. BOX 110
201 W. COURT AVE

$\frac{5}{2}$

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK

(herein "Assignor"), whose address is P.O. BOX 110, 201 W. COURT AVE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 06-15-2015, made and executed by JONATHAN BARRETT; MEGAN BARRETT

(Husband and Wife)

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County,
State of Iowa: LOT EIGHT (8) IN BLOCK NINE (9) OF WEST ADDITION TO THE CITY OF WINTERSET IN
MADISON COUNTY, IOWA



Parcel ID Number: 820000309080000 such Mortgage having been
given to secure payment of ONE HUNDRED SIXTY EIGHT THOUSAND AND NO/100

(\$ 168,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034333031

MERS Phone 1-888-679-6377

Volume, or Liber No. 2015, at page 1694 (or as No. 2015-1694)
of the RECORDER 06-19-2015 Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06-15-2015

Witness

Witness

Attest

UNION STATE BANK

(Assignor)
By: David A Koch
(Signature)

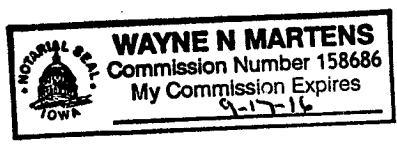
DAVID A. KOCH
VICE PRESIDENT

State of IOWA
County of MADISON

This instrument was acknowledged before me on 06-15-2015
by DAVID A. KOCH

as VICE PRESIDENT

of UNION STATE BANK



Wayne N Martens