



Document 2015 1650

Book 2015 Page 1650 Type 05 003 Pages 2
Date 6/15/2015 Time 11:10:15AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This Instrument Prepared By:

Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202
1-800-734-4667

Loan Number: 5350100000003779002542 Date Paid: 05/28/2015

When Recorded Return/Mail To:

Regions Bank
Collateral Management
P.O. Box 12926
Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 08/17/2005 and the Note described therein in the amount of \$52,500.00, originally executed by MELISSA R PHILLIPS AND JISHUA D PHILLIPS, NA to Regions Bank Successor In Interest To Union Planters Bank, Na and recorded 09/06/2005. Book: 2005 Page: 4283, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: SEE ATTACHED EXHIBIT A

Said lien on the property is hereby released and discharged in full as of 6/3/2015.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 6/3/2015.

REGIONS BANK

By *Gary White*
Gary White, Vice President

(No Corporate Seal)

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Camerisa R. Harris, a Notary Public, in and for said County and State, do hereby certify that, Gary White, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 6/3/2015.

Camerisa R. Harris
[Stamp] **MY COMMISSION EXPIRES AUGUST 22, 2016**

Prepared By: Dana L. Smith
Regions Bank,
P.O. Box 12926,
Birmingham, Alabama 35202

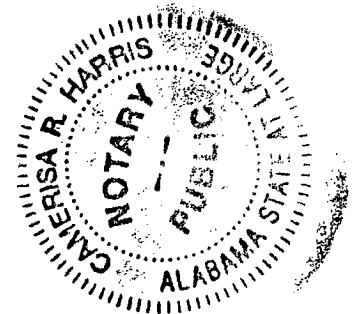


EXHIBIT A

The following described property located in Madison County, IA :

The North Thirty (30) Acres of the Southeast Quarter ($\frac{1}{4}$) of the Northwest Quarter ($\frac{1}{4}$) of Section Thirteen (13), in Township Seventy-five (75) North, Range Twenty-Six (26) West of the 5th P.M., Madison County, Iowa.

00053 501 000000003779002542 - MELISSA R PHILLIPS(6/3/15 DLS)