



Document 2015 1620

Book 2015 Page 1620 Type 05 001 Pages 2

Date 6/11/2015 Time 2:47:49PM

Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**
101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **June 6th, 2015**, made and executed by **JASON JAMISON and ASHLEY JAMISON HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the following described property situated in **MADISON** County, State of Iowa:

LOT ONE (1) OF CRASE SUBDIVISION LOCATED IN THE WEST FRACTIONAL HALF (W FR. ½) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION THIRTY-ONE (31), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

Parcel ID Number: **150023140041000** such Mortgage having been given to secure payment of **Two Hundred Twenty One Thousand Thirty and 00/100**

(**\$ 221,030.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2015, at page **1619** (or as No. **2015-1619**) of the

MERS MIN Number: 10033300000476974
MERS Phone Number: 1-800-679-6377

06/11/2015

Records of MADISON

County, State of Iowa,

together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/6/2015

Staci Shortt

Witness

FARMERS & MERCHANTS STATE BANK,
WINTERSET

(Assignor)

By: *Gina Hackett*

(Signature)

Witness

Attest

State of IA
County of MADISON

This instrument was acknowledged before me on June 6th, 2015

by Gina M Hackett of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority.



Staci Shortt
Notary Public, State of Iowa
MADISON County
My Commission Expires:
10/9/15