



Document 2015 1511

Book 2015 Page 1511 Type 05 001 Pages 2

Date 6/01/2015 Time 3:21:54PM

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INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: Michael Kelley, (608)829-5726

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

✓ Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**
101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**

a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **May 29th, 2015**, made and executed by **TODD R SCOTT and TERRI L SCOTT HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the following described property situated in **MADISON** County, State of Iowa:

COMMENCING AT THE NORTHWEST CORNER OF BLOCK FOURTEEN (14) OF PITZER & KNIGHT'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA, RUNNING THENCE EAST 132 FEET, THENCE SOUTH 61 FEET, THENCE WEST 132 FEET, THENCE NORTH 61 FEET TO THE PLACE OF BEGINNING.

Parcel ID Number: **820000514030000** such Mortgage having been given to secure payment of **Forty Four Thousand Two Hundred Fifty and 00/100**

(**\$ 44,250.00**)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2015, at page 1510 (or as No. 2015-1510) of the

47463

MERS MIN Number: 100333000000474631

MERS Phone Number: 1-800-679-6377

06/01/2015 Records of **MADISON** County, State of Iowa,
together with the note(s) and obligations therein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/29/2015

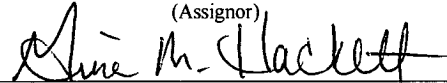


Witness

Witness

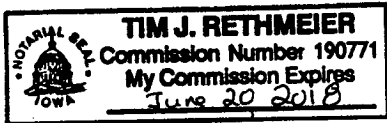
Attest


**FARMERS & MERCHANTS STATE BANK,
WINTERSET**

By: 
_____ (Signature)

**State of IA
County of MADISON**

This instrument was acknowledged before me on **May 29th, 2015**
by Gina M Hackett of the above named Corporation,
to me known to be the person(s) who executed the forgoing instrument, and
to me known as the Vice President of said corporation,
as and acknowledged that they executed the foregoing instrument as such of
officer(s) as the deed of said corporation by its authority.




_____ Notary Public, State of Iowa
MADISON County
My Commission Expires:
06/20/2018