



Document 2015 1406

Book 2015 Page 1406 Type 05 001 Pages 2  
Date 5/27/2015 Time 2:51:10PM  
Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

Prepared By: Michael Kelley, (608)829-5726

**BANKERS' BANK**  
7700 MINERAL POINT RD  
MADISON, WI 53717

Return To: **FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON, WINTERSET, IA 50273

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **FARMERS & MERCHANTS STATE BANK, WINTERSET**

(herein "Assignor"), whose address is **101 W JEFFERSON, WINTERSET, IA 50273**

, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS**, a corporation organized and existing under the laws of **DELAWARE**

(herein "Assignee"), whose address is **PO BOX 2026, FLINT, MI, 48501-2026**

, a certain Mortgage dated **May 21st, 2015**, made and executed by **JOSHUA D PHILLIPS and MELISSA RAYE JOHNSON PHILLIPS HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET**

upon the

following described property situated in **MADISON** County, State of Iowa:

**THE NORTH THIRTY (30) ACRES OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION THIRTEEN (13), IN TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.**

Parcel ID Number: **500091348020000** such Mortgage having been given to secure payment of **Two Hundred Seventeen Thousand Seven Hundred Seventy and 00/100** (\$ **217,770.00** )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

**2015**, at page **1405** (or as No. **2015-1405**) of the

47570

**MERS MIN Number: 10033300000475703**  
**MERS Phone Number: 1-800-679-6377**

Records of **MADISON** County, State of Iowa,  
together with the note(s) and obligations therein described, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**5/21/2015**

*Staci Shortt*

Witness

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET**

(Assignor)

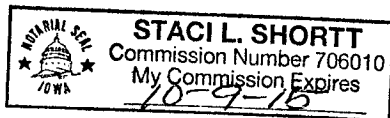
By: *Gina M. Hackett*  
(Signature)

Witness

Attest

State of **IA**  
County of **MADISON**

This instrument was acknowledged before me on **May 21st, 2015**  
by Gina M Hackett of the above named Corporation,  
to me known to be the person(s) who executed the forgoing instrument, and  
to me known as the Vice President of said corporation,  
as and acknowledged that they executed the foregoing instrument as such of  
officer(s) as the deed of said corporation by its authority



*Staci Shortt*  
Notary Public, State of Iowa  
MADISON County  
My Commission Expires:  
10/9/15