



Document 2015 1340

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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared By: UNION STATE BANK / JAYNE MAXWELL
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273
1-515-462-2161

Return To: UNION STATE BANK
PO BOX 110, 201 W COURT AVENUE
WINTERSET, IA 50273

Assignment of Mortgage

$\frac{1}{2}$ FOR VALUE RECEIVED, the undersigned holder of a Mortgage, UNION STATE BANK
 $\frac{2}{2}$

(herein "Assignor"), whose address is PO BOX 110, 201 WEST COURT AVENUE, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated 05-15-2015

, made and executed by MICHAEL A. REED; LAUNA J. REED

Husband and wife

, to and in favor of UNION STATE BANK

upon the following described property situated in MADISON County, State of Iowa: LOT SIX (6) AND THE WEST HALF (1/2) OF LOT SEVEN (7), IN BLOCK FOUR (4), OF LAUGHRIDGE & CASSIDAY'S ADDITION TO THE TOWN OF WINTERSET, IN MADISON COUNTY, IOWA



Parcel ID Number: 820000604060000 such Mortgage having been given to secure payment of NINETY EIGHT THOUSAND FIVE HUNDRED AND NO/100

(\$ 98,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book,

MIN: 100344500034190126

MERS Phone 1-888-679-6377

Volume, or Liber No. **2015**, at page **1339** (or as No. **2015-1339**)
of the MADISON COUNTY RECORDER Records of
MADISON) County, State of Iowa, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-15-2015

Witness

Witness

Attest

UNION STATE BANK
(Assignor)
By: *Duane Gordon*
(Signature)

DUANE GORDON
VICE PRESIDENT



State of IOWA
County of MADISON

This instrument was acknowledged before me on 05-¹⁵~~14~~-2015
by DUANE GORDON

as VICE PRESIDENT

of UNION STATE BANK



Wayne N Martens