



ocument 2015 1337

Book 2015 Page 1337 Type 05 003 Pages 1 Date 5/21/2015 Time 10:27 AM Rec Amt \$7.00 LINDX

ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

This instrument prepared by: **CANDICE MAPLES**

PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342

(937) 910-1200

AFTER RECORDING RETURN TO:

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 - 0449

RELEASE OF MORTGAGE

MERS # 100333000000331740 MERS PHONE: 1-888-679-6377

1000023695 JENNIFER L KIRBY

PO Date:

5/11/2015

THIS CERTIFIES that a certain mortgage executed by

JENNIFER L KIRBY A SINGLE PERSON

to FARMERS & MERCHANTS STATE BANK, WINTERSET dated April 23, 2010, calling for the original principal sum of (\$144,692.00), and recorded on 04/26/2010 in Mortgage Record Book 2010 Page 918 and/or Instrument # 2010 918, and of the records in the office of the Recorder of MADISON COUNTY **IOWA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of May, 2015.

Tax Parcel ID:

Property Address: 314 N 14TH AVE, WINTERSET, IA - 50273

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Ву

WENDY M HAIRE

ASSISTANT VICE PRESIDENT Its

Attest

State of OHIO

County of **MONTGOMERY COUNTY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2015, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

CANDICE MAPLES

Notary Public

My commission expires 5/3/2018