

BK: 2015 PG: 1282 Type 05 003 Pages 2  
Recorded: 5/18/2015 at 8:05:15.0 AM  
Fee Amount: \$12.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

Prepared By: JPMORGAN CHASE BANK, N.A. Arcola Freeman  
Address: 700 KANSAS LANE, MAIL CODE LA4-3120, MONROE, LA 71203  
Phone Number: 1-800-848-9136

Satisfaction of Mortgage

Loan Number: 6162842378  
Datcd 05/15/2015  
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT JPMORGAN CHASE BANK, N.A. , present Mortgagee of the mortgage dated 09/08/1994, executed by RICHARD L. JAMES AND JUDY A. JAMES as Mortgagor, to MIDLAND FINANCIAL MORTGAGES, INC. , as Mortgagee, calling for \$42,000.00, and filed for record 09/13/1994 , as Document No. 755 (or in Book 173 , Page 797 ), in the office of the County Recorder of Madison County, IA is with the indcbtdcnss thereby scure, fully paid and satisfied and the same is hereby released.  
Legal Description: See exhibit A attached

JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION  
SUCCESSOR IN INTEREST BY  
PURCHASE FROM THE  
FEDERAL DEPOSIT OF  
INSURANCE CORPORATION,  
AS RECEIVER FOR  
WASHINGTON MUTUAL  
BANK F/K/A WASHINGTON  
MUTUAL BANK, FA,  
SUCCESSOR BY MERGER TO  
BANK UNITED

*Arcola Freeman*

By Arcola Freeman,  
Vice President

STATE OF LA  
COUNTY OF Ouachita } s.s.

On 05/15/2015 , before me, Sharon Hutson - 77031 , notary public, personally appeared, Arcola Freeman , Vice President , of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION , AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO BANK UNITED personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the cntity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Arcola Freeman

RETURN TO:  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township, PA 15108

*Sharon Hutson*

Sharon Hutson



My commission expires: Lifetime Commission  
Resident of Ouachita County, LA

Loan Number: 6162842378

**Exhibit A**

Parcel "A" located in the Northeast Quarter (¼) of the Northwest Quarter (¼) of Section Twelve (12), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th Principal Meridian, Madison County, Iowa, more particularly described as follows: Beginning at the Southeast corner of the Northeast Quarter (¼) of the Northwest Quarter (¼) of Section Twelve (12), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa; thence South 89°45'36" West 369.42 feet; thence North 00°00'00" 353.75 feet; thence North 89°45'36" East, 369.42 feet to the East line of the Northwest Quarter (¼) of said Section Twelve (12); thence, along said East line, South 00°00'00" 353.75 feet to the Point of Beginning. Said parcel "A" contains 3.000 acres, including 0.575 acres of county road right-of-way,